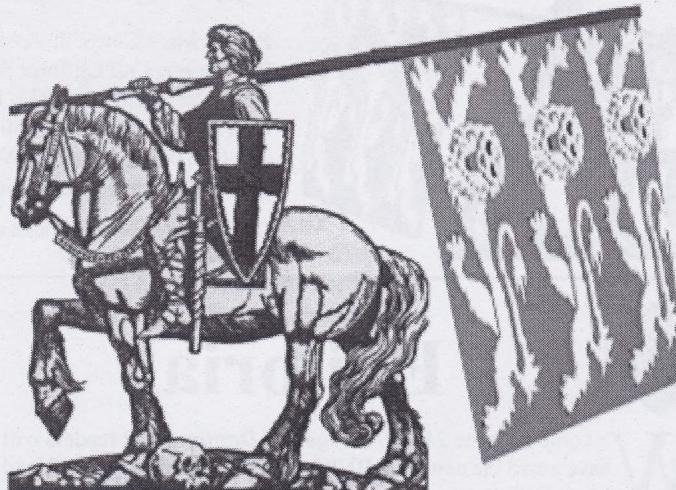


Heritage and Destiny

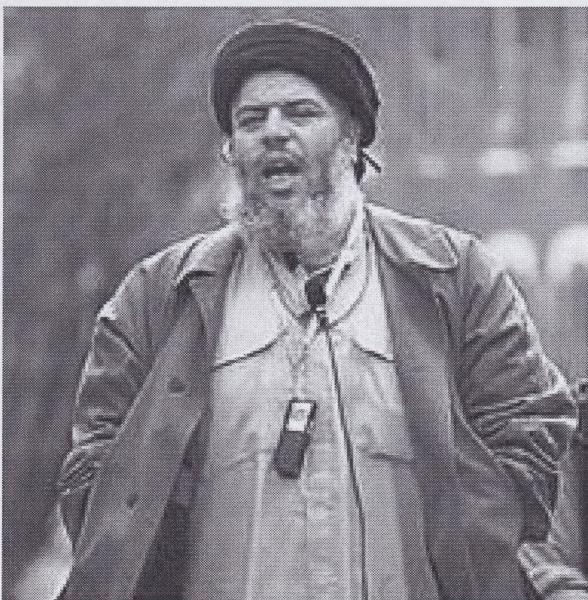
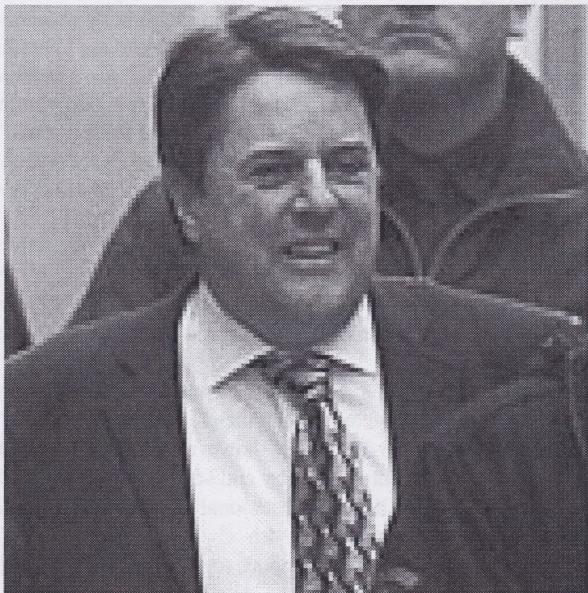


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April-June 2006

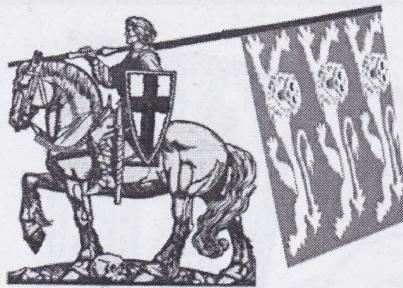
Race Crime and Free Speech 2006



Courtroom Dramas

Nick Griffin - *not guilty* (so far)
Mark Collett - *not guilty* (so far)
Abu Hamza - *guilty* (7 years)
Tony Lecomber
(*watch this space!*)

See pages 7-9



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Editorial

Welcome to Issue 24 of *Heritage and Destiny*. Most readers will have heard the news that BNP leader Nick Griffin and his friend Mark Collett won a minor victory for Free Speech in February at Leeds Crown Court. As Peter Rushmore gives a summary of the case and its implications for the movement on pages 7-9, I will comment on some of the other free speech and censorship battles going on throughout the Western world:

Law professor Eugene Volokh calls it "censorship envy." Muslims in Europe want the same sort of censorship that many nations now offer to other aggrieved groups.

By law, eleven European nations can punish anyone who publicly denies the Holocaust. That's why British historian David Irving is now serving three years in an Austrian prison.

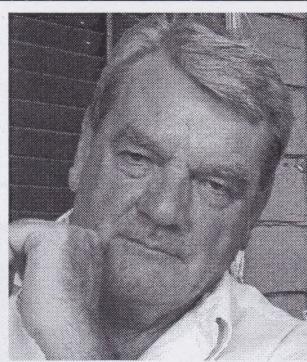
Ken Livingstone, the loony left-wing mayor of London, was suspended for four weeks for calling a Jewish reporter a Nazi.

A Swedish pastor endured a long and harrowing prosecution for a sermon criticizing homosexuality, finally beating the rap in Sweden's Supreme Court.

It's not just in Europe either that free speech is under attack. In Canada, a teacher drew a suspension for a letter to a newspaper arguing that homosexuality is not a fixed orientation, but a condition that can be treated. He was not accused of discrimination, merely of expressing thoughts that the state defines as improper.

Another Canadian newspaper was fined 4,500 Canadian dollars for printing an ad giving the citations -- but not the text -- of four biblical quotations against homosexuality.

As David Bernstein writes in his book *You Can't Say That*: "It has apparently become illegal in Canada to advocate traditional Christian opposition to homosexual sex." Many nations have set themselves up for Muslim complaints by adopting the unofficial slogan of the West's chattering classes: Multiculturalism trumps free speech. Sensitivity and equality are viewed as so important that the individual right to speak out is routinely eclipsed.



David Irving, currently serving three years in an Austrian jail for thought crime

Naturally enough, Muslims want to play the same victim game as other aggrieved groups. The French Council of Muslims says it is considering taking *France Soir*, which reprinted the Danish cartoons, to court for provocation. In truth, Muslims have been playing the game for some time. Michel Houellebecq, a French novelist, said some derogatory things about the Koran. Muslim groups hauled him into court, but the novelist was eventually exonerated. Actress Brigitte Bardot, an animal rights activist, criticized Muslim ritual slaughter and was fined 10,000 francs for the offence.

Italian journalist Oriana Fallaci wrote an angry anti-Muslim book, meant to waken the West to the gravity of the threat posed by Islam. Muslims pressed for her prosecution in France. The case was thrown out of court on a technicality in 2002, but she is scheduled to go on trial again this coming June.

In Australia, a state tribunal found two pastors guilty of vilification of Muslims. They had argued that Islam is inherently a violent religion, and that Islam plans to take over Australia. To avoid a fine of up to 7,000 Australian dollars or three months in jail, they were ordered to apologize and to promise not to repeat their remarks anywhere in Australia or over the Internet. The pastors refused to comply and are appealing to the Supreme Court. The case has become a major cause, with churches and Christian leaders fighting to overturn the law, and Muslims pushing for a broad "hate-speech" law.

The list is endless, but the fight for free speech - worldwide - goes on and *Heritage and Destiny* is proud to be in the front line of the battle.

As always please send us your letters, press cuttings, photos, artwork and most importantly your quality articles and reviews (book, movie, CD and DVD reviews are most welcome). We also welcome any comments, suggestions or criticisms you might have.

If you are a BNP, BPP, NF or NA member, why not buy some extra copies of this issue to give out (or sell them!) at your next branch meeting. We still need your regular donations - however large or small, every Dollar, Pound or even Euro counts. Please try and send in whatever you can afford.

And finally best of luck to all nationalist candidates standing in the forthcoming local elections on May 4th

Thanks once again for your support, together we will win.

Heritage and Destiny

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American Renaissance 2006

More than 300 patriots from North America, Europe, Australia and even the beleaguered outpost of the White race in South Africa gathered at the Hyatt Dulles hotel on the weekend of 24/26 February 2006 for the *American Renaissance* conference. So well attended was the event (300+ is a record) that there was standing room only for many of the speeches.

After a short introductory session on Friday evening, attendees adjourned to the bar to renew old friendships and perhaps make some new ones. The conference really got into its swing on Saturday morning, when delegates poured in to hear BNP chairman Nick Griffin make the first major speech.

There followed a thoroughly competent address, which was received with such uncritical warmth by the audience that Mr Griffin is likely to develop a positively Churchillian fondness for American speaking tours. Sixty years on, Fulton, Missouri, should be warned! Mr Griffin's reputation, so tarnished in England by controversy over his treatment of many a former friend and comrade, evidently stands much higher across the ocean, especially after a creditable performance in the witness box at Leeds Crown Court, which left him kicking at an open goal at so sympathetic a gathering.

Closer observation might however paint a less rose-tinted picture. Mr Griffin was accompanied throughout by two black-shirted, bull necked, shaven headed minders, even though the conference was taking place under the watchful and protective eye not only of the hotel's own security guards (mainly formidable and highly professional African-Americans, who showed, and were treated with, impeccable courtesy by all delegates, and displayed better dress sense than Mr Griffin's heavies), but also of numerous heavily armed peace officers from the

local Sheriff's department. The "oppo" consisted of twelve scrawny "reds", shivering miserably in the freezing wind of winter in Virginia.

While Mr Griffin is generally accompanied by a much larger *Sicherheitsabteilung* in England, the impression created of a paranoid obsession with personal security worthy of Antonia Blair was, shall we say, not wholly favourable.

Mr Griffin's entourage also included his wife (the "royal family" looked very well fed indeed, and were at great pains to engage in public displays of affection) and (more surprisingly) "young, Nazi

and proud" Mark Collett, described as a "rising star in the BNP" (a dangerous designation, Mark . . . remember Paul Golding?).

Analysis of Mr Griffin's speech to his American friends shows some surprising contrasts with his words to English audiences (not to mention English jurors). Speaking on his oath in the dock at Leeds Crown Court, Mr Griffin claimed that religion and culture, not race were to his mind now the real issues. Playing to an audience including many radical racialists and anti-Zionists with no interest in his Islamophobic agenda (which is apparently strictly for domestic consumption) Nick curried favour by explaining that:

"The proper enemy to any political movement isn't necessarily the most evil and the worst. The proper enemy is the one we can most easily defeat."

Perhaps Nick hasn't moved so far from the obsessive Jewish conspiracy theories of his *Mindbenders* days as he would (sometimes) like (some) people to think?

That tentative conclusion is supported by the curious fact that Nick left the conference with the hardliners of *Stormfront* (including former Republican party candidate and ex-NAAWP leader Rep. David Duke of whom more anon), most of whom appear to endorse his leadership of the BNP uncritically, despite his apparent departure from their ideological positions. What does he tell them in private? Will the real Nick Griffin please stand up? Does even Nick Griffin know which the real Nick Griffin is?

Long standing critics of Nick's Enronesque accounting policies will be interested to learn of his latest venture into "off balance sheet" financing, namely the solicitation of large sums of money for his Civil Liberty front organization (whose glossy literature was widely distributed). Will such monies ever pass through the BNP's accounts? If (as one suspects) not, will they be subject to scrutiny by the Electoral Commission or anyone else?

Let's be quite clear. On the face of it, there is nothing illegal about avoiding (rather than evading) the provisions of the Political Parties, Elections and Referendums Act by setting up a separate organisation to support patriots in legal battles, so long as the trustees of Civil Liberty are strong enough (and knowledgeable



A Who's Who of Anglo-American racial nationalism - Jackie Griffin props up BNP leader Nick Griffin, while Mark Collett contemplates his political future alongside David Duke. Also pictured (from left): *Stormfront* founder Don Black; Duke associate James Kelso; and *National Vanguard* chairman Kevin Strom



Jared Taylor greets his star overseas speaker Nick Griffin, who overshadowed his fellow Briton, *Right Now's* Anglo-Irishman Derrick Turner. Griffin contradicted some of his own recent statements on racial questions.



A group of *Stormfront* forum members, who later denounced Jewish participation at the conference - whatever would Cllr Richardson think of her leader (fifth left) mixing with such anti-semitic people? Also pictured (far left) is David Duke - who was later attacked for being too anti-semetic by the BNP's legal-eagle Lee Barnes. Standing in front of Duke is Beverley Jones' American cousin - Mary Sue Jones

enough) to maintain a strict segregation of funds, and ensure that Civil Liberty funds political litigation, not political campaigning (not even by temporary loans). Whether eventual pressure by an overbearing party leadership to bend the rules will be resisted remains to be seen.

Back to the conference. Our genial host, Jared Taylor, gave a fine speech, which appealed to hearts and minds at the same time. His essential theme was that all but the most incorrigible liberals should be seen not as enemies, but as unawakened Whites, whose latent group consciousness can only be aroused by engaging with them in well reasoned and moderately phrased arguments. Reality is beginning to hit home with many of our hitherto blind or slumbering kinsfolk. Writing them off as "sheeple" or trying to turn them into hard line white nationalists overnight are stupid mistakes. Juvenile extremism, let alone crude ravings against

minorities, is thoroughly counterproductive.

Other high points were Phillippe Rushton's illuminating yet entertaining after dinner talk on the socio-biology of racial differences - Prof. Rushton's family come from Bolton, Lancashire and he was brought up in Bournemouth before emigrating to Canada - and Guillaume Faye's very radical and hard hitting *tour de force*, a true French intellectual's discourse, the theme of which might be summarised (to crib from Revilo P. Oliver) as being that degeneracy rather than conspiracy is the key to understanding the current predicament of our people.

The question and answer session which followed Guillaume Faye's speech included a controversial intervention by David Duke, who (making a speech from the floor thinly and unconvincingly disguised as a question) advanced the implausible theory that past eruptions by Muslims into Europe had been facilitated by "the usual [for him] suspects". A Jewish delegate - Dr. Michael Hart from Maryland - was so riled by this crude reductionism that he completely lost his temper and unleashed an undignified tirade of abuse so ill judged as to make him look worse than his tormentor. Interestingly, no such extreme outbursts had followed a very critical and strongly worded attack on the influence of the Jewish/Zionist lobby over American political life by the brilliant Catholic journalist Joe Sobran at the 2004 *American Renaissance* conference, so for some perhaps the messenger was (rightly or wrongly) more of a problem than the message.

The Duke-Hart incident was widely discussed on the online noticeboards, particuly on *Stormfront*, which is owned and run by Duke's close friend for many years Don Black. Black had promoted the *AR* conference on *Stormfront* as he has done in the past, but this year with even more success, as the *Stormfront* group was even larger than before. They even claimed to be instrumental in getting Jared Taylor to invite - at a late stage - BNP leader Nick Griffin. This may well be true as Griffin spent much of the conference in the company of Don Black and the *Stormfront* group.

Don Black himself even posted on the Duke-Hart thread:

I've attended these conferences since the first in 1994, where I first met Jared, having known his wife Evelyn the previous nine years. I don't think I've ever met anyone there who wasn't aware of the Jewish issue. Even some of the Jews are open about it. I once had a long conversation with the infamous Rabbi Schiller (who spoke at the first conference). He freely acknowledged most Jews hate White Western civilization. He just said he didn't. Michael Hart, on the other hand, whom I've met many times, is different. Nevertheless,



Nick Griffin (right) meets Jamie Kelso (David Duke's secretary) after a hard night on the pop - we guess that Nick's head and the BNP's bank account both took a hammering!

all this discordancy causes me to reconsider promoting the next conference on Stormfront, though Derek and I, along with others here, will undoubtedly attend. I guess I've got a year and a half to decide.

David Duke later added to the thread himself;

I want again to make my position clear: I like and admire Jared Taylor. I think the American Renaissance is doing an excellent job of promoting race reality in this country. AR conferences are good events for European American consciousness. There are certainly some of Taylor's positions I disagree with as I would with any man.

I didn't want to see any disruption of the conference, and I didn't foresee any problem with my question. I think the question would have been dealt with and the conference moved on without undue controversy but for the outrageous, and frankly, very Jewish behavior of one Michael Hart.

Still, If I had suspected that such an incident would occur rather than a friendly debate and enlightening discussion, I would not have asked the question at all. Almost all the people there knew the truth about the issue anyway, I was just lightly probing Faye to see what suggestions, however soft-pedaled, he might offer for dealing with the problem behind our walls. I wanted to hear his French perspective on the issue and sat down to let him answer.

The one good thing about Mr. Hart's tabloid like tantrum is that many of the intellectuals who are race-wise (mostly not at the convention) have been awakened to the possibility of another reason for our race's onrushing genocide than simply our decades long loss of the intellectual debate.

The European American is not naturally self-loathing, he has been subverted by a non-European entity that has used darkness not light, lies not enlightenment, dishonesty not truth, power not persuasion to lead us to edge of Götterdämmerung.

Everyone who learns the ultimate truth about the race crisis we face, must someday confront the *raison d'être* of this disaster. People who say that it is White weakness that has caused our plight are right. It was our weakness in not confronting and defeating those alien supremacists who are now busily murdering our genes and wiping our genome from the societies and the civilization we created.

My job, that of Stormfront, Don Black, James Kelso, and many others is to offer a complete and fundamental understanding of the problem we face and why we face it, and to help our people claw our way out of the morass. To do so successfully it will be necessary to have a full understanding of the Jewish supremacist problem.

The crisis of our existence was not created by Negroes, or Arabs, Mexicans or Chinese. It emerged solely out of our people and their relationship with our long-time alien nemesis, the ultimate racial loyalists who stripped us of our own racial loyalty.

Yes, there were many collaborators among our people with the aliens. And the aliens knew how to exploit every weakness of our considerable weaknesses, and they gathered to their tents those who could be deceived or corrupted. And now, in every White nation, our birthrates are being decimated by selfishness and feminism and sexual revolution, perversions and disease, we are being ethnically cleansed by mass immigration and our financing of the non-European birthrate among us. We have been driven into wars and civil wars while our executioners smirk.

It is my job to say this, my life's task. So it is Don Black's, James Kelso's, Kevin Strom's and many others, but Jared has taken another path.

He has focused all his strength and all his considerable intellect on an important part of the problem. If he wants to leave us with the bigger problem, so be it. Let a thousand different forests of tall White consciousness grow and reach to the blue sky of understanding.

We should encourage him to give no quarter to the architects of our doom, but we should be thankful for what he has done and does do on behalf of our people. We need no demonstrations or revolts at his meetings, we are there to support the good work, not to carp at the mistakes.

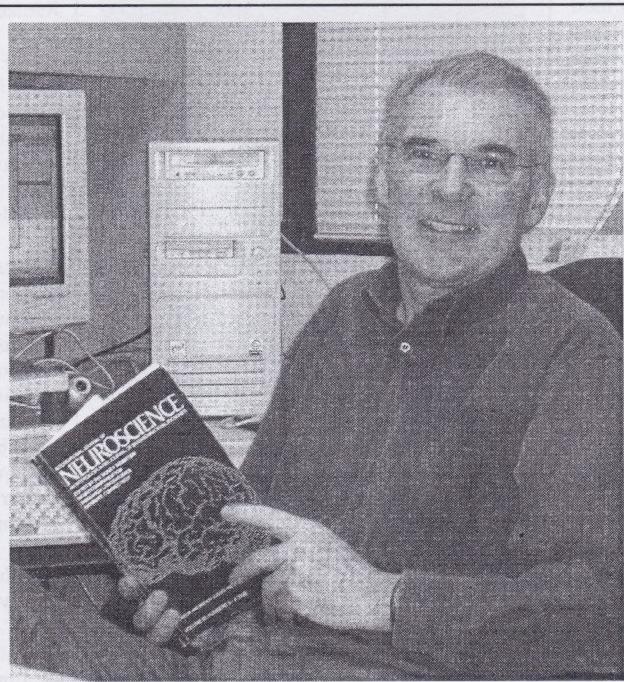
We should nudge people along to the truth with patience and forbearance and not try too stringently to make Jared Taylor into one of us or his movement into ours.

For he has done a formidable service for all us. I have learned a lot at Amren conferences, from Jared's publications, research, speeches and debates.

Almost all of us at stormfront.org and at davidduke.com know clearly where we stand. We can afford to support those who are not yet among our peaks and yet they still help our brethren escape the swamps, and of course we can make a noble call to those who have emerged from the swamp but have not yet come to the higher climes of racial understanding.

You here at Stormfront, be happy, be determined, be passionate. You are at the pinnacle of the Movement and at the cutting edge of the truth, the whole truth and nothing but the truth.

With this confidence we can afford to be friends with all White activist organizations. Our wisdom will permeate, it will prevail, it needs no litmus test: just our honest work. I have no fear that AR, at its core, is our younger brother on his way to manhood. All the best to all of you for our Heritage and Freedom!



Prof. J. Philippe Rushton, after dinner speaker at this year's American Renaissance conference, is one of the world's leading race experts and head of the Pioneer Fund

Less controversy attended the Afrikaner activist Dan Roodt, who made a moving contribution in what some might fear (but he passionately disputes) is a lost cause.

Right Now! editor Derrick Turner also gave an elegant speech, which put the facts of recent episodes in the multi-culti nightmare in England to delegates, but might perhaps have included more comment. Mr Turner (unlike Mr Griffin) had no minders or body guards, just his wife Amanda and long standing London nationalist Ray Heath - who *Searchlight* called a 'BNP heavy'. Although Ray may be a bit on the heavy side now, he has never been a member of the BNP, so watch this space for interesting developments.

A touching tribute was paid to the late, great Dr. Sam Francis, whose absence was sorely felt by his many friends gathered together to honour his memory at a special session.

Last but by no means least, Sam Dickson gave a fine closing speech, artistically pulling together strands from all the other speakers, with words and conclusions that were inimitably his own.

All in all, a great event. Much thanks is due to Jared and his team of helpers for the huge effort required to make this conference the success that it was. I'll be there in 2008 (the event is a hardy biennial, so won't take place in 2007), if I possibly can.

Alan Donaldson, London, England

Editor's note: The entire conference was filmed by Carl Knittle and will be available shortly on video and DVD.



Book Review: *America's British Culture* by Russell Kirk

Published by Transaction, 2005, ISBN 1-4128-0457-4 (pbk), 132pp. Available from Transaction Publishers, Rutgers State University, 35 Berry Circle, Piscataway, New Jersey, 08854-8042, or from www.amazon.co.uk for £19.50

Any Briton arriving in the United States for the first time, as this reviewer did some years ago, will soon be struck with how un-foreign the place actually is. Not only in language, which is a dialect more intelligible than some, such as those of Glasgow and Tyneside, at home. But also in more subtle, less obvious ways. The USA, separated from our soil by three thousand miles of ocean, feels much less alien in many ways, not just in language, than France, separated from us by less than thirty.

Why this should be so, and why it is not just an accident of the past but matters to the present and future, the distinguished American academic Professor Russell Kirk explains in this short but incisive volume, written the year before he died in 1994 and now published in paperback.

Of course, the USA was in origin a British – originally an English – colony. But most even of her European-descended people today are not of British descent. Professor Kirk quotes David Hackett Fischer in his *Albion's Seed: Four British Folkways in America* (1989): "Today less than twenty percent of the American population have any British ancestors at all". Germans make up a bigger proportion of the ancestry of modern White America than Britons do, yet the cultural and social influence on modern America of Germany is minuscule compared to that of Britain. Whilst the establishment of America as a separate independent state took place because of a revolt by a victorious minority of her people against being British. A minority initially inspired by the very unBritish ideology which was also shortly afterwards to spawn the French Revolution. Two hundred years later, it might seem surprising that America's Britishness runs any deeper than sharing a - more-or-less - common tongue.

But, as Professor Kirk shows, it does, and in ways that ensured it would continue to do so, so long as America's essential cultural continuity with its Founders is not broken. The good Professor goes on to warn that the current threat to such continuity from Political Correctness and multiculturalism threatens matters far more fundamental to the American way of life than the reputations of a few "Dead White European Males", and explains very convincingly why.

Professor Kirk discerns four fundamental ways in which British culture and tradition have shaped modern America:

"The first ...is the English language and the wealth of great literature in that language. Bestriding the world, that English language should be of even greater advantage to Americans today than it has been in the past.

"The second of these ways is the rule of law, American common law and positive law being derived chiefly from English law. This body of laws gives fuller protection to the individual person than does the legal system of any other country.

"The third of these ways is representative government, patterned on British institutions that began to develop in mediaeval times, and patterned especially upon the 'mother of parliaments' at Westminster.

"The fourth of these ways is a body of mores, or moral habits and beliefs and conventions and customs, joined to certain intellectual disciplines. These compose an ethical heritage. According to Tocqueville, Americans' mores have been the cause of the success of the American Republic."

The Professor goes on to amplify and explain the importance of these points to making what most of her citizens would regard as the best aspects of America. The English language has given ordinary Americans down the centuries easy access to shared classics such as the works of Shakespeare and Milton and to the King James Version of the Bible. Access which in turn has fundamentally shaped American values and culture, as has access through English literature and classic English translations to the older classical culture underlying European civilization.

He goes on to explain how the Founding Fathers and their immediate successors took the fateful decision to eschew the Continental model of Roman Law, with its rigid codified rules and regulations, its inquisitorial system of justice and glorification of the power of the State in favour of placing English Common Law as the explicit foundation of American Law. This in turn puts decisions of guilt and innocence in the hands of juries rather than judges, and

binds judges to the tradition and precedent of earlier decisions – the uniquely English principle of *stare decisis* – unless legislatures explicitly pass laws to overturn precedent. And even these are in America as in Britain subject to judicial review.

Whilst the very old English tradition that no man is above the Law underlies American society as much as that of its Old World parent. There is one local exception to this – the State of Louisiana, which reflects its distinct French heritage in a local application of Roman rather than Common Law.

Interestingly, Professor Kirk explains how the Founding Fathers, in drafting the US Constitution, went not for a radical break and some untried utopian scheme of human governance but for something very clearly based upon the same basic structure as the British Government of their day, with King, Lords and House of Commons reflected in President, Senate and House of Representatives.

The powers of the US President, as he intriguingly explains, are actually modelled on those of, ironically, King George III (rather than King John or Queen Elizabeth II). The States making up the Union themselves have local legislatures and Governors on the same model. It is the English tradition of communities being governed by those they have chosen from amongst their own, which goes back to Anglo-Saxon times, rather than the Continental tradition of officials appointed by central authority, which is the bedrock of the US system of governance, locally and nationally.

Finally, and most subtly, Kirk explains how British social mores and ways of life and thinking, not merely English but also influentially Scots and "Scots-Irish" Ulster Protestant, shaped the values and aspirations of the new United States. It was for this

reason that hardy, independent-minded pioneer families striking out on their own initiative conquered the American Western Frontier.

Whilst, with a very different cultural mindset, Russia's even vaster and potentially richer Eastern Frontier in Siberia was simply used by the State as somewhere to dump those it wished to dispose of, or at most to forcibly settle cowed peasants who did almost nothing with their new land, which remains largely an unpeopled wilderness to this day, with results extending to the relative power and prosperity of the US and the former USSR.

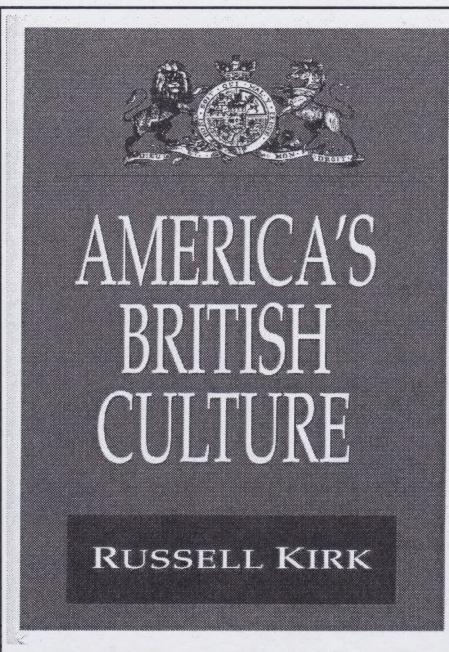
It is because, as he so lucidly and learnedly explains, the USA is so much a product of "America's British Heritage", that, as he also tellingly argues, attempts by modern "multiculturalists" to denigrate and undermine that heritage, and indeed from commercialised alien Hollywood to debase and degrade it, are a threat not just to America's Britishness but to America's Americanness. To the values and freedoms that, to most Americans, are at the heart of all that is best about their country.

Kirk warns that if this cultural undermining and disintegration continues, the consequences will be dire "if the decay goes far enough, in the long run ..the society may fall apart altogether". Or only be held together by turning for salvation *in extremis* to those who may themselves carry their admiration for Continental European, rather than British, ideas and models to the point where they risk throwing the baby of freedom out with the bathwater of cultural and racial degeneration.

Such would-be saviours of American civilization should themselves read Professor Kirk's book. Because they will thereby add to the understanding many of them have of the roots of what is bad about modern America a corresponding grasp of the roots of what is, still, good about it. So that they may seek to refresh those roots, themselves ultimately derived from ancient Germanic and Celtic, and indeed Republican Roman and Classical Greek, folk traditions of freedom and individual responsibility, rather than tearing them out and inadvertently trying to impose on America (or even on Britain) the alien Levantine, ultimately Asiatic, burden of arbitrary State power and individual tyranny.

An Asiatic imposition that wrecked the polities of first Greece and then Rome and which would have wrecked that of those countries in Europe in the last century that misguidedly turned to it for national and racial salvation, had they not fallen victim first to the fortunes of war. Professor Kirk shows the roots of a better way. Our way, for Briton and American alike.

Reviewed by D.M. McCrea, Northwich, Cheshire



Race, Religion and the British Neo-Cons

Since the last issue of *Heritage and Destiny* racial nationalists in Britain and worldwide have been following two simultaneous criminal trials. At Leeds Crown Court in West Yorkshire the British National Party chairman Nick Griffin and his young acolyte Mark Collett (since promoted to be BNP head of publicity) were tried on several counts of inciting racial hatred. Meanwhile at the Central Criminal Court in London - the famous Old Bailey - the notorious Islamic fundamentalist preacher and former nightclub bouncer Abu Hamza was tried under the same Race Relations Act. In Hamza's case the race charges were coupled with several charges of solicitation to murder.

It is safe to assume that the timing of these trials was no coincidence. Worried lest it seemed to be persecuting the BNP for political reasons, Tony Blair's spin-conscious New Labour government sought to demonstrate to white voters that it was being even handed in tackling "extremists". Perhaps even more worried by the revolt of formerly loyal Muslim Labour voters, who since the invasion of Iraq have swung heavily towards the Liberal Democrats and the far-left Respect Coalition, the Blair gang similarly hoped to prove their anti-racist credentials, and scare some potential dissidents back into their camp with the familiar claim that a split in the Labour vote could benefit the dreaded fascists of the BNP.

Not for the first time, however, the government underestimated the common sense of British jurors (and one hopes British voters also).

It was plain from the start that the charges against Hamza were far more serious than those against Griffin and Collett. It is strongly suspected that Hamza and his organisation Supporters of Sharia have direct connections to Osama Bin Laden's Al-Qaeda. Police officers searching his home discovered an Afghan Jihad terror manual which listed Big Ben, the Eiffel Tower and the Statue of Liberty as potential targets for terrorist attack. Evidence presented at his trial showed that Hamza had incited the murder of Jews and other non-Muslims during sermons at the Finsbury Park mosque in north London and other

speeches in Whitechapel, Luton and Blackburn. In a raid at the Finsbury Park mosque in January 2003 police discovered chemical warfare protection suits, pistols and a stun gun, among other weapons.

To no-one's surprise Hamza was convicted on eleven of the fifteen charges that he faced, and in February he received a seven year prison sentence. On release he is likely to be extradited to the U.S. to face further charges.

Any attempt to compare the Hamza case with the parallel trial in Leeds indicates the paltry nature of the charges against the BNP duo. Nick Griffin was charged on four counts of inciting racial hatred, while Mark Collett was charged on eight similar counts. All of the charges were based on undercover filming of speeches by Griffin and Collett at BNP meetings in the north of England during January and May 2004. The films and audio recordings were made by a BBC undercover reporter for a programme which was broadcast as a television documentary, *The Secret Agent*, in July 2004.

Among the statements deemed criminal by the prosecution were Griffin's description of Islam as "a wicked, vicious faith" and Collett's comparison of asylum seekers to

cockroaches.

Following a two week trial the jury acquitted both Griffin and Collett on half of the charges but failed to reach a verdict on the other half. This means that later in the year Griffin will face a retrial on two charges while Collett will be retried on four charges. Nick Griffin commented: "This evening, millions of people in Britain will be holding their heads a little higher and walking a little taller. If the CPS feel they must continue to persecute us simply for telling the truth then we will see them in court."

Since the retrial is pending, and Britain has strict contempt of court laws, it is difficult to pass comment on the details of the case. Fuller comment will therefore have to wait until a later issue of *Heritage and Destiny*.

What I can say, in relation to the charges on which Griffin and Collett were acquitted, is that the prosecution rested on the false assumption that ordinary folk in West Yorkshire shared the values and assumptions of those sections of the left-liberal elite from which many barristers and judges are recruited. In particular, liberals will have been horrified by Collett's acquittal over his "cockroach" speech, which most of them must have thought blatantly illegal.

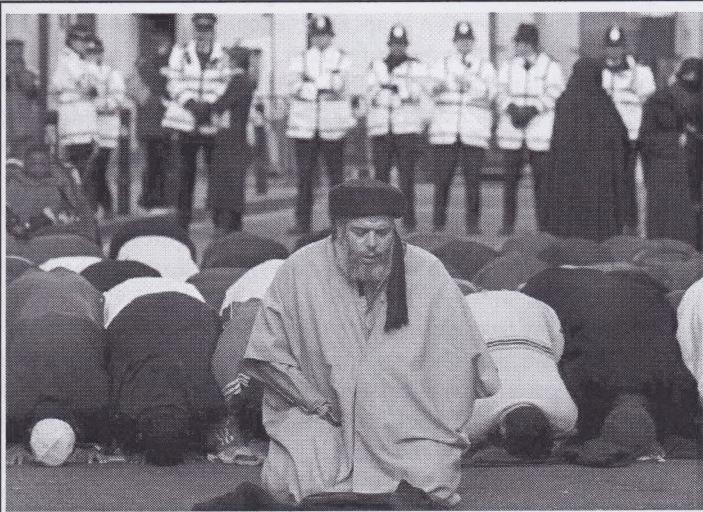
At this point I must curtail comment on the specifics of the Griffin-Collett trial. A broader issue though does arise from the coincidence of the Hamza and BNP cases, and it is a point which in various forms is likely to dominate debate within the racial nationalist movement in Britain. It has already led to a public dispute between Griffin and the American nationalist activist and commentator Michael Hoffman.

This is Nick Griffin's decision to base the BNP's entire campaigning strategy on a war against Islam, which as noted earlier he has described as "a wicked, vicious faith". At the same time he has downplayed the BNP's traditional racial nationalism and seems intent on abandoning racial nationalism completely, though at present the most extreme versions of his argument are not advanced by Griffin personally but by a small gang of stooges who fly Griffin's political kites.

I believe this strategy to be wholly contrary to the BNP's *raison d'être*, to the party's long-term political interests and to the interests of



A BNP Christian front group demonstrates outside Leeds Crown Court



Abu Hamza leads his flock in prayer

the British people. As the French statesman Talleyrand once said in a rather different context, Griffin's refocusing of BNP policy onto an obsession with Islam is worse than a crime, it is a mistake.

The "war on Islam" strategy necessitates the conflation of several different threats so that the Griffinitive BNP can identify a single Muslim threat. This is a political error much worse than the much derided one-track anti-semitism of the "Hollywood Nazis".

The attacks in the U.S. on September 11th 2001 and London on July 7th 2005 offer the most obvious headline grabbing opportunity for populist propaganda for our movement, and no one would argue with that. When the likes of Abu Hamza publicly celebrate 9/11, and very large numbers of ordinary Muslims in places like Bradford, Blackburn and Luton share his sympathies, the myth of multiculturalism is shattered. Any sensible racial nationalist would use the natural revulsion of ordinary Britons at the attacks (and at the antics of Muslim demonstrators who celebrated them) as a springboard for a broader discussion of the multiracial society.

After all, it was always basic to our case, from Enoch Powell's 1968 "rivers of blood" speech, through the National Front years, into the successful BNP "Rights for Whites" campaigns of the 1990s, that the creation of large ethnic minorities in Britain would never result in multicultural harmony but would create ever larger alien communities which would never and could never share the values which bind together the host community of indigenous Britons and white Europeans.

Griffin's mistake is to believe that there is something unique about Islam which makes it, rather than multiculturalism and multiracialism, the source of the problem.

This mistake involves conflating the Al-Qaeda terrorist threat; the broader anti-Western and anti-Zionist rhetoric of Al-Qaeda sympathisers such as Abu Hamza; the swing to fundamentalism within Islamic communities; Islamic hostility towards Western liberalism on such issues as female emancipation, "gay rights" and sexual matters generally; the endemic electoral corruption in Asian-dominated areas controlled by Muslim "community leaders"; the disproportionate demands of Pakistani and Bangladeshi Muslim communities on the British welfare system, including council housing, the NHS and welfare benefits; the increasing arrogant menace of young Asian street gangs in some northern towns and cities; and the involvement of such gangs in organised crime, particularly drug dealing and the so-called "grooming" of under age White girls.

It is easy enough to cherry pick the Koran and find statements which can support the thesis that all of these problems flow from the Islamic faith. The next step is to argue that the BNP is not a "racist" party because it is not objecting to non-whites in Britain but specifically to Muslims. It is then easy enough to find a spokesman or two from another Asian faith group traditionally hostile to Muslims, such as the Sikh community, who will echo some BNP criticisms of Islam, perhaps in even more inflammatory language. And of course the final step is to make formal recognition of the anti-Islamic strategy as the cornerstone of the BNP by rejecting racial nationalism completely and embracing non-whites as BNP members. One of the strongest symbols of such a U-turn would be a *rapprochement* with the Jewish community, handily allowing the BNP's populists (so they argue in private) to dodge the racist and nazi tags traditionally employed by the party's opponents.

This U-turn is superficially attractive to many of Griffin's supporters in the BNP, one or two of whom are old friends of mine and have always rejected Griffin's silly smear campaigns against me and other "Tyndallites", but it represents a calamitous error which if followed is sure to lead to the party's destruction. In a later issue of *Heritage and Destiny* I will examine the strategy of cultural nationalism in opposition to racial nationalism, recently advanced by Griffin's associate Lee Barnes, which is the twin track to the war on Islam which I discuss here.

Adoption of a war on Islam would mean the BNP adopting the wrong policy on the greatest issue facing Britain in international affairs, as well as missing the point of the greatest domestic issue in British politics, a double whammy of catastrophic proportions and the worst strategic error ever adopted by a nationalist party.

A majority of the British people are now opposed to the Bush-Blair-Sharon war in Iraq, which has already cost the allies of neo-conservatism election defeats in Spain and Italy and a much-reduced margin of victory in Germany, where without the war the CDU-CSU would have regained power by a landslide.

The only nationwide parties to benefit in Britain from an anti-war stance have been the Liberal Democrats, who belatedly adopted a watered down oppo-

sition to the war but nevertheless won huge numbers of ex-Labour votes on this single issue, and the Respect Coalition, which campaigned on a vehement anti-war platform uniting a basically reactionary group of Muslim leaders with a traditionally anti-Zionist section of the Trotskyist far left.

This situation cries out for a principled stand by the BNP, Britain's main racial nationalist party - and for once the principled strategy would also be the pragmatic one. Unfortunately the Griffin anti-war line has been undermined by his obsession with Islam.

The clear message should have been this. British government policy, in both international and national affairs, is not directed in the interests of the British people. In every district with an ethnic minority population, Britons know that the authorities are not on their side. Whether the issue is the availability of council houses, planning applications for mosques, education, crime, or the blatant "grooming" of white teenage girls by predominantly Asian pimps and paedophiles, white voters know that they need a party that speaks for them.

The problem is not the religious faith of Britain's Muslims - the problem is that they are in Britain, and to a very large extent that is not their fault but the product of historical, political and economic circumstances which neither they nor the Prophet Mohammed can control.

There are others who can and have exercised a substantial, some would say controlling, influence on such events, but they are not Muslim. Neither are they British in many cases, or at least they have not acted in British interests.

Foreign policy has similarly been directed in a manner wholly contrary to Britain's national interest - and it would be hard to find a more blatant example than the war in Iraq, coupled with Britain's longstanding support for the state of Israel. To a limited extent BNP propaganda has highlighted this, but the war on Islam is a monumental red herring.

Nowhere is this more obvious than in an article by Nick Griffin for the BNP website, dated March 21st this year. In a rhetorical trick which would surely interest psychoanalysts, Griffin attributes to his oppo-



Lord Levy (left) organised multimillionaire support for Labour including £2.3m from Sir David Garrard (centre) and £1m from his partner Andrew Rosenfeld; meanwhile Tory support included £1m from Lady Victoria de Rothschild (right). None of these are Muslims, who find other ways to exert political influence, including terrorism

nents the presumption that "anyone who proposes a different strategy is a fool, an enemy agent or a traitor", when of course this presumption has dominated the BNP ever since Griffin became leader and still permeates such Griffinite-controlled arenas as the Stormfront Britain forum.

Griffin writes that the poison threatening Britain "comes from a set of beliefs and resultant tactics that have come within a whisker of destroying our Europe altogether twice in the last fifteen hundred years, and are close to doing so again." Again he is stressing the theological roots of the problem - in a way that to me seems wholly mistaken.

Both Griffin and the neo-conservatives have used suicide bombings by Muslims as a trump card in their arguments about the "clash of civilisations". In fact, as many academics have pointed out, there is nothing specifically Islamic about the suicide bombing strategy. Some of the most prominent adherents of this approach have been the Tamil Tigers in Sri Lanka, who are Hindus as well as (in many cases) Marxists. A very similar tactic was the *kamikaze* bombing by the Japanese during World War II - the pilots involved mostly followed the Shinto religion.

For that matter, the motivation of many individuals in many conflicts over the years was not too far removed from that of the suicide bomber, given the very high risk of death for particular forces at certain times, not excluding RAF Bomber Command.

In other words, as with any other military or paramilitary tactic, suicidal or near suicidal tactics are adopted by people who find themselves in particular situations in relation to their enemy. They are not the product of one particular religion.

Suicidal tactics are adopted by those who find themselves outnumbered, outgunned, on the brink of defeat or facing opponents who have massively greater resources. A suicidal terrorist bombing aimed, like most terrorism, at civilians is only usually employed if the enemy is a democracy, or at any rate a nation where the opinion or morale of the civilian population matters to its rulers. There would be no point killing or maiming a few dozen civilians in a stable dictatorship, whose ruler could just shrug and carry on regardless. There would be no point employing terror if, like certain other minorities, Muslims could employ influence through the media or buy influence through multi-million pound political donations. Nor would there be any point trying to intimidate civilians through terror if the dominant ideology in the enemy's society was so strong that civilian solidarity would be unchanged or even strengthened by terrorist attack.

This is of course where Griffin and the "clash of civilisations" neo-con crowd have a point in building up the Islamic threat. Religious faith clearly is an important contributory factor in building communal solidarity, especially among the downtrodden such as those Palestinians who gave Hamas their recent election landslide. I recently attended a lecture by the Tudor historian Dr David Starkey in which he described the traditional Church of England as a sort of "English Shinto" - in other words a national ideology which in practice favoured ancestor worship and veneration of the head of state rather than biblical theology or veneration of priests and popes. Though the comparison was typically provocative, Starkey has a point. If we still had a Church of England that bolstered ethnic solidarity among the English, the Islamic threat would be swatted away like a fleabite.

If Griffin was right in arguing that Islam itself is the problem, why has Islamic terror only now become a threat to us. We have had large Muslim communities in parts of Britain since the 1960s, yet

until very recently the only terrorist threats on British soil were from the IRA (part Catholic, part secular nationalist, part Marxist) and a variety of secular and Marxist Arab nationalists, such as Carlos the Jackal.

The truth is that for most of the post-war years, and for most of Britain's earlier imperial history, Muslims - including Islamic fundamentalists - were among our most useful allies, most obviously when Britain and America conspired to remove the anti-British agitator Mossadegh from power in Iran in 1953.

Furthermore if Griffin is correct in arguing that the other, non-terrorist problems of multiculturalism are predominantly rooted in the incompatibility of Islam and Western values, why have these problems only become evident recently. Griffin now argues in effect that other minorities are more or less OK, we just have a problem with Muslims, yet he is, like most of us, old enough to remember a time when Muslims and other Asians "kept themselves to themselves" and most White voters were far more hostile to Afro-Caribbeans. If any group of Asians was criticised in those days for "not fitting in" with our laws and customs, it was more likely to be Griffin's beloved Sikh community.

In reality Muslims have become the main problem for several reasons that have little to do with the Islamic faith *per se*. Their numbers have grown phenomenally in recent years, giving young Muslims the arrogance to attempt to take control of the streets in areas where they

can dominate. White morale has declined to provide a level playing field for race war in northern towns and cities, but has not collapsed as it has in inner cities where Afro-Caribbeans and Africans now have a cultural dominance challenged only by each other. Young Muslims have moved away from the cultural conservatism of their elders and, like earlier generations of blacks but unlike the more prosperous Hindus of Indian origin, they are disproportionately likely to be on welfare benefits and demanding council housing.

And of course the spark for the racial tinderbox has been Britain's shameless pandering to Zionism, culminating in the illegal invasion and occupation of Iraq. Incidentally as the chairman of a political party Griffin should be aware that Likud is not,

as he writes in his current website column, the "ruling party" in Israel.

The correct response to the "Islamic threat" is first to identify the threat correctly, second to recognise and remove the legitimate reasons for Muslim hostility to the West, third to rebuild White ethnic solidarity so that this and other threats can be repelled. The latter course obviously involves the removal of non-white Muslims and other ethnic minorities to their countries of origin. The handful of indigenous Brit eccentrics who want to adopt the Muslim faith would present no conceivable "threat".

Griffin seems to believe it would be electoral suicide to fail to jump on the anti-Islam bandwagon. He should remember that in 1899 the leading Liberals Henry Campbell-Bannerman and David Lloyd George were widely condemned as "pro-Boer" traitors, supported only by "fringe" critics of the Boer War who sometimes used "anti-semitic" arguments! By 1905 Campbell-Bannerman was Prime Minister and the following year he won a landslide victory. By 1916 Lloyd George was seen as Britain's most successful war leader.

Perhaps the BNP chairman should also remember that those who now sympathise with some Muslims against Israel have not solicited funds from Muslim dictators, as Griffin infamously did in 1988.

Political pragmatism is not synonymous with shallow opportunist hucksterism.

Peter Rushmore, Manchester, England



Book Review: *The New East End*, by Geoff Dench, Kate Gavron, Michael Young

Published by Transaction, 2005, ISBN 1-4128-0457-4 (pbk), 132pp.
Available from Transaction Publishers, Rutgers State University, 35
Berrue Circle, Piscataway, New Jersey, 08854-8042, or from
www.amazon.co.uk for £19.50

This book marks a turning point in British politics. Half a century on Labour-linked academics Geoff Dench and Kate Gavron have revisited a legendary study of the East End by pioneer sociologist Michael (later Lord) Young, who helped direct the new research before his recent death.

If there were any justice in Britain - which of course there is not - its publication would lead to a public apology to the brave hardcore of British National Party activists in London - Derek Beckon, Eddy Butler, Richard Edmonds and many more - who defended "Rights for Whites" through the desperate decade of the 1990s. The price of this struggle was paid by brave activists such as Michael Davidson, blinded in one eye by an "anti-fascist" gang.

This is a book which has led to headlines by "mainstream" academics and journalists, from reviewers with no connection to the usual racial nationalist suspects, such as:

Betrayal of Brick Lane

Labour's Love Lost

London's East End - The Simmering Pot

Ignored, angry and anxious: the world of the white working class

Most crucially, this is a book which concedes the essential points made by the BNP during its famous (or for the left infamous!) 1990s campaigns, which first put the British National Party on the map.

Many readers will remember the political scene of fifteen years ago. The National Front had never recovered from a disappointing General Election in 1979 and subsequent splits. A young Nick Griffin pursued any number of stunts and cranky ideological deviations, convinced that the traditional racial nationalist approach had run into a dead end.

Meanwhile, back in the real world, a white "racist" backlash was gathering force in the East End. The far left predictably complained that this backlash was orchestrated by the dreaded "nazis", but the paradoxical truth is that ordinary folk in the East End were starting to move our way just at the time when our leaders were least well equipped to harness this potential.

The New East End demonstrates that the reactions so often dismissed as "racism", far from being an alien "nazi" import, were in fact the spontaneous response of native Britons who had lived in this area for generations.

It goes much further than that, arguing that aspects of the British welfare state itself - the Labour Party's proudest achievement - added fuel to the flames of nascent "racism". The authors do not mince their words:

That simmering racial tension between the white working class and the large Bangladeshi community in Tower Hamlets has existed for more than 30 years is indisputable. But while conventional liberal opinion has tended to attribute its causes solely to white racism, the

truth is far more complex.

The traditional response of the anti-racist left has been to stress (or invent) a common interest between "workers" of different races - "Black and White Unite and Fight" and other such catchy slogans.

Dench and Gavron brutally deflate such dreams:

By the early 80s, white and Bangladeshi communities had opposed interests over housing. ... Arguably, there has been an "anti-racist card" played against the white working class.

The most immediate and undeniable problem is that housing policy in the British welfare state began to give priority to those in most obvious "need", regardless of any other consideration of entitlement.

White East Enders had more reason than most to feel a special sense of entitlement. Within living memory they were national (even international) heroes, their communities held up as examples of anti-fascist resistance, defying the *Luftwaffe* as London's dockland burned.

Yet the survivors of those years became the victims of modern "anti-nazis", who fought their war from behind town hall desks, aided and abetted by the self-interested race relations industry and special interest groups for whom "political correctness" represented a continuation of the dividend from white self-hatred that started with the alleged gas chambers.

It should not have taken decades for the left to understand the problem. If large numbers of immigrants flood into a particular area, such

as the Tower Hamlets borough of East London, and if those immigrants have a disproportionately high birth rate, they will automatically be deemed to have a more urgent "need" for council housing than the indigenous population.

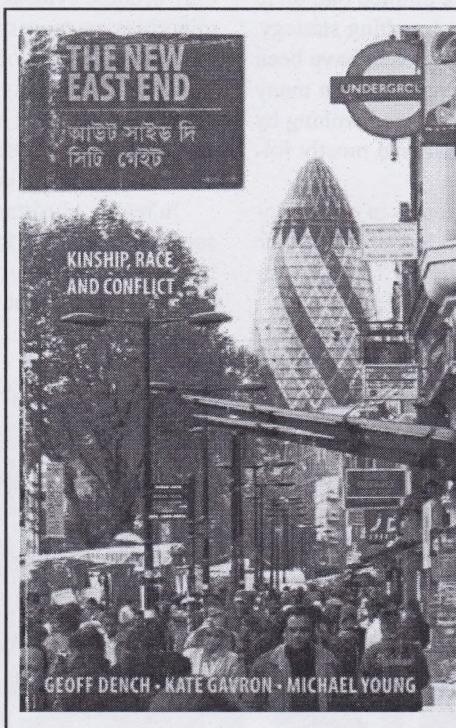
Local whites became double victims as British politics swung dramatically to the left in one sense, but to the right in another. In the post-war years anti-racism became the *sine qua non* for anyone wishing to enter mainstream politics. Meanwhile the traditional left's concern for social equality and class solidarity virtually disappeared with the advent of New Labour.

Here lies the confusion at the heart of the Dench-Gavron analysis, and the reason why they are only half right. The following paragraph is pure New Labour:

If what one gets out of the state is determined solely by need, rather than what one has put into it, then a little dignity has been taken out of citizenship. Dependency is encouraged, the principle of reciprocity has gone, and welfare has simply become a new form of charity.

The authors are right to point out that the basic principles of the welfare state changed, rightly or wrongly, during the 20th century. What was originally intended as an extended system of National Insurance, with workers contributing towards their own safety net, became a do gooders' attempt at Utopia, with the inevitable result that assorted slackers and spongers exploited the system.

All this was bound to happen in different areas of the Welfare State from the 1940s on. In my view, however, the authors do not sufficiently acknowledge two factors. First is that in a rapidly changing



economy there is bound to be an enhanced role for the state directly interfering in housing provision. The market alone will either never cope or will lead to ruthless exploitation by private interests.

Exploitation by spongers ought to be a small price to pay, and would be accepted as such without the racial factor.

Dench and Gavron point out that the biggest "racists" in the East End are so often not stereotypical tattooed skinheads but elderly white females, who are among the most serious victims of anti-white housing policy. These widows who lived through the worst years of the Blitz are now separated from their families.

Council house waiting lists once employed a weighting system which gave preference to those with the most longstanding local connections. The abandonment of this policy had catastrophic consequences, ironically at the very moment when all political parties were shedding crocodile tears over the decline of "family values".

One interviewee, Mavis Browning, told us that when she tried to get a flat locally for her daughter, to avoid her having to leave the area, she was advised by officials that the best thing to do would be to turn her out and make her homeless. "The community isn't as close as it used to be," she reflected. "It has broken down. Our children have to move out because there are no flats for them."

Her comments were echoed by others, who found council actions hostile to family life. "I would lay part of the blame for family break-up on council housing," said one respondent. It is significant that, of all our interviewees, it was typically the granny, the East End "mum" with a busy extended family revolving around her, who turned out to be most hostile to Bangladeshis. It made sense insofar as it is "mum's" life that is diminished if her offspring have moved, or will be forced to move, out of the area.

New Labour now views such a social catastrophe as the natural result of market forces: and the only folk worth protecting against the dire influence of the market are those who can play an ethnic card.

The consequence has been an increasingly blatant racial consciousness. *Times* columnist Daniel Finkelstein, a prominent Conservative spin doctor at the 2001 election reveals that:

"I'm not a racist, but" was one of the phrases I heard most often when I was out on the stump in the 2001 election. "I'm not a racist, but I hate black people," was one that stuck in the memory.

Meanwhile a hard left observer cruelly but accurately dismisses her own comrades' response:

Face it, the Left just doesn't know what to do about working-class racism.

...the Left has proved grossly uncomfortable with reining in white, working-class, racist behaviour.

Note the neo-Stalinist phrase "reining in", which does however contain more than a grain of political reality.

The truth is that throughout the second half of the 20th century the white working class went along with a party that more and more openly despised most of their social values - on crime, religion, family values and above all race.

They accepted all of this because public school socialists such as Hugh Gaitskell and Tony Crosland were still in some real sense on their side. Labour just about still deserved their tribal allegiance, or so most British workers believed.

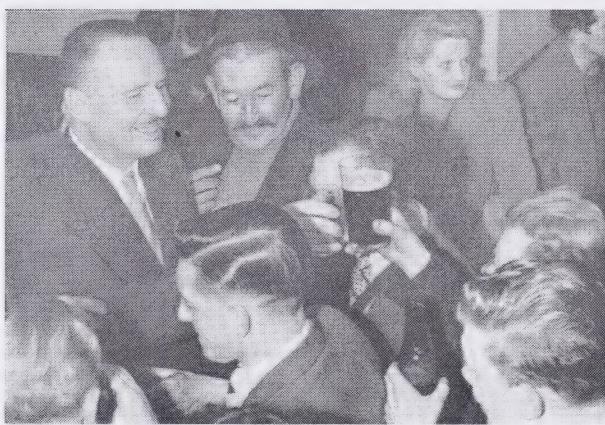
Tony Blair has changed all that. He does not care to disguise his contempt for Labour's tribal traditions. Dench and Gavron have spotted the problem but cannot move beyond liberal hand wringing:

The government has rightly declared a commitment to promoting social cohesion. But some of this has meant that by, understandably, attacking racism more vigorously, there is a failure to carry some parts of the white community with them, thus perpetuating the cycle of resentment. People like our white interviewees have a perception that nothing is being done for them and plenty - too much, even - is being done for others.

Even academics of the left can now acknowledge part of the problem, while the major parties are paralysed. Over to you, racial nationalists - you will never have a better opportunity!

Realistically, parts of the East End may now have been lost but racial nationalist parties can rally their troops in most of the country and begin to turn the tide. This book shows that the mass of ordinary Britons are (consciously or not) on our side - and tells us why.

Reviewed by Peter Rushmore, Manchester, England



East Enders past and present: top to bottom - Sir Oswald Mosley with supporters at an East London pub; a traditional 'Pearly King'; new east Enders demonstrate their gratitude for the British welfare state

Local Election round-up 2006

The BNP are fielding a record number of candidates - 357, compared to 313 in 2004 - in the forthcoming local elections set for May 4th. A number of their sitting councillors are up for re-election, so it will be interesting to see if they can hold onto those seats and make further gains in their key target areas of the North West, Yorkshire and the Midlands - East and West.

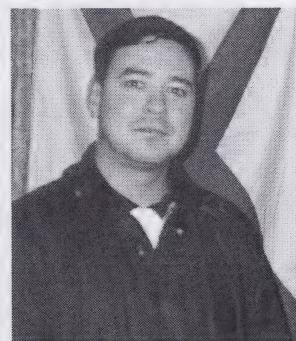
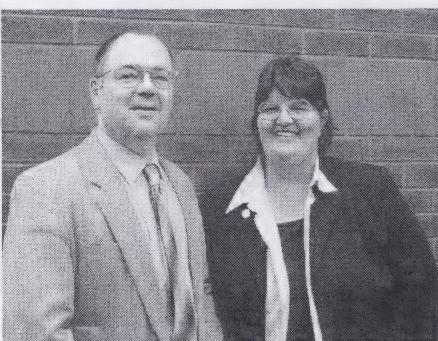
One of the BNP's most colourful candidates is Sharif Abdel Gawad, who is contesting the mainly Asian ward of Bowling & Barkerend in Bradford. His candidature has caused ructions within the BNP between those who want the party to go multiracial and those who want it to stay 'all white'.

Another interesting BNP candidate is Keith Axon who is contesting Ladywood ward in Birmingham. Up until very recently Mr Axon was a member of the proscribed British People's Party (BPP), led by Eddy Morrison, who is himself contesting Bramley & Stanningley ward in Leeds. This ward is also being fought by the BNP, whose candidate is Sandra Cockayne.

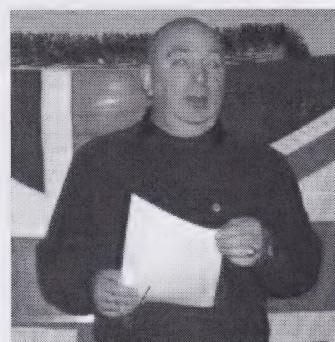
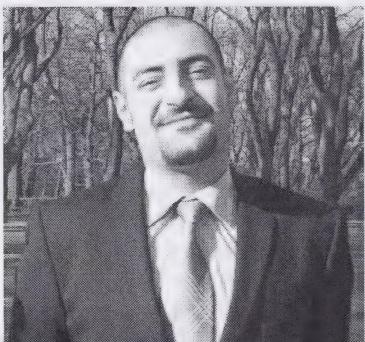
However in another last-minute bid to split the nationalist vote in Meadowhead ward, BNP member and arch Griffinites Susan Grimshaw submitted nomination papers for Meadowhead - without any party description, as well as for Shadsworth ward, on the BNP ticket! This of course is illegal which was pointed out to her by the elections officer at Blackburn Town Hall, so Ms Grimshaw withdrew her nomination from Meadowhead.

The EFP are also standing in Fernhurst ward, which includes parts of Lower Darwen. Their candidate is former Foreign Legionnaire Michael Johnson. Michael now runs the popular Uncle Jack's pub in the heart of Lower Darwen. Again, the local BNP organiser Nick Holt showed common sense by not standing a candidate here, so giving the voters in nine wards of Blackburn with Darwen the chance to vote 'nationalist' this time round.

It was third time lucky for Preston BNP candidate Tony Bamber, who is standing in Tulketh ward. Tony has tried to stand for election twice before - in 2004 and 2005 - but filled in the nomination papers incorrectly both times.



Nationalist candidates at this year's elections include; from left to right top; Richard Barnbrook, Barking & Dagenham, BNP; David and Beverley Jones, Tameside, BNP; Mark Cotterill, Blackburn, EFP; Anita Corbett, Oldham, BNP; - and left to right bottom: Sharif Abdel Gawad, Bradford, BNP; Sharon Eubanks, Birmingham, BNP; Eddy Morrison, Leeds, BPP; and Keith Axon, Birmingham, BNP



Although the party is contesting a record number of seats, in many areas the number of candidates has gone down, including Burnley, once a BNP stronghold, where this year they are standing in only seven wards. In Oldham, another former stronghold the BNP is down to five candidates this time round.

In Pendle the BNP are standing seven candidates, including Brian Parker in Marsden ward. However, poor Brian got a telling off from the new NW Regional Organiser Roy Goodwin; his crime was getting former Burnley BNP organiser Steven Smith to help him distribute leaflets in the ward one evening last month - shocking!

However, in nearby Blackburn, the number has gone up from five to seven under the dynamic new organiser Nick Holt, who is standing in their most winnable seat - Ewood ward. Some *H&D* readers may recall that in the last election of 2004, Mr Holt stood against me in Meadowhead ward, splitting the nationalist vote and so causing the seat to be a lost cause that year.

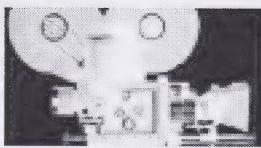
Thankfully this year common sense prevailed and the BNP did not nominate a candidate against me, as again I am standing in Meadowhead ward for the EFP - which has now become a winnable seat.

The National Front (NF) are fielding a small number of candidates, mainly in London - including St. Helier ward Merton, where Inez Roberts is up against John Clarke from the BNP - as are Third Way led by former NF leader Pat Harrington - who now seems to be working closely with the BNP. The two parties are not standing against each other in Havering as they did last year.

The English Democrats (EDP) are standing in sixteen wards up and down the country including Chipping Ongar ward in Epping Forest, Essex where its leader Robin Tilbrook is the candidate and Denby Dale ward in Kirklees Yorkshire where their candidate Paul McEnhill is up against Nicola King from the BNP. The EDP already have one town councillor and will be hoping to pick up a seat or two this time round.

Heritage and Destiny wishes all nationalist candidates the very best of luck on May 4th, and looks forward to reporting on many more victories in our next issue - which will as usual have a full analysis of the election by Peter Rushmore as well as all the key results.

Mark Cotterill, Blackburn, England



Movie Review: *Jarhead*

Released January 2006, Running time 123 minutes. Rated R/15. Now available on DVD

A man goes to war. Afterwards he comes home and he sees that whatever he does with his life, he will always remain a Jarhead... We are still in a desert".

Based on Anthony Swofford's memoirs as a Marine on active service during the Gulf War. *Jarhead* is a harrowing account of a conflict mainly hidden from the world.

Told through the eyes of the young Swoff, played with muscular vigour by Jake Gyllenhaal, Sam Mendes's latest movie is a breathtaking recreation of the huge military operation involved in Operation Desert Storm.

The movie opens much like Stanley Kubrick's *Full Metal Jacket* - a comparison that will be widely made - with a tall Anglo-Saxon, moustached drill sergeant barking out insults and punishments. Swoff stands still, shaven into a jarhead - their heads are shaved to look like jars - pale, and scared, taking a beating from the sergeant.

But soon he's a changed man and ready to join the STA group, competing to be chosen as one of the eight scout/snipers for the platoon. He's awarded a position as shooter, with Troy (Peter Sarsgaard) as his spotter.

The platoon is then sent off to war as part of the Marine spearhead. But as they arrive, boarding from the plane into 100 degree heat with a meaty mix of testosterone and adrenaline pumping through their veins, they realize waiting will be their main tactic. Waiting to fight, and waiting to expend their pent up rage bred from the Corps.

The director and his crew bring home the horrors of the conflict in startling images: soldiers wandering through the night-time desert, the sky blushed red and orange by the plumes of the blazing oil wells; an oil-slicked horse cantering out of the darkness; a tense stand-off between the young American recruits and Arab

nomads that threatens to descend into bloodshed.

Action sequences, although few and far between do include a full complement of thundering tanks and fighter planes, which are a thrilling spectacle.

One set piece, in which Swoff lines up an enemy general in his rifle sights then waits agonisingly for the kill command from on high, is a masterful demonstration in sustained tension. He really wants to kill somebody, but his African-American commanding officer has other ideas.

"You see that kid, the one dreaming of serving his country? That *Jarhead* is me", says Swoff, welcoming us to his world of sand storms, sweltering heat and male posturing.

Following in the footsteps of his grandfather and father, and a surprisingly high number of American movement activists, Swoff enlists in the Marines, where he trains as a sniper and forges a lasting bond with his scouting partner Troy (Peter Sarsgaard).

Through the raw recruit's eyes, the war unfolds as a series of poignant and sometimes blackly humorous episodes in the scorching desert heat.

For all its technical brio - and *Jarhead* is extremely accomplished, mimicking the handheld camerawork in *Saving Private Ryan* - the movie lacks an emotional core. The dazzling production design overrides any urgency to connect with the characters as they endure the hardships of a life in khaki, including ritual humiliation at the hands of

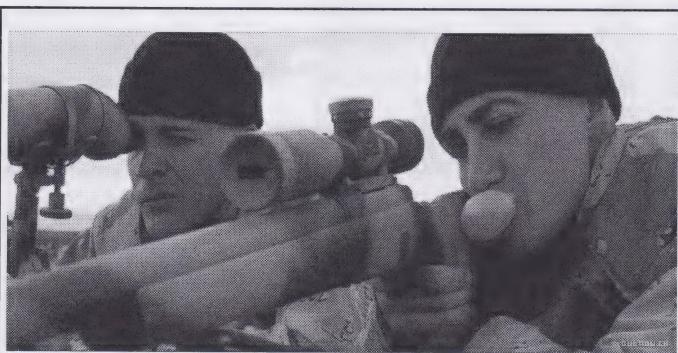
Negro Staff Sergeant Sykes (Jamie Foxx).

"We are the righteous hammer of God and that hammer is coming down," Sykes barks proudly, in between ordering his men to run through the desert in their chemical suits and surprising them with impromptu drills.

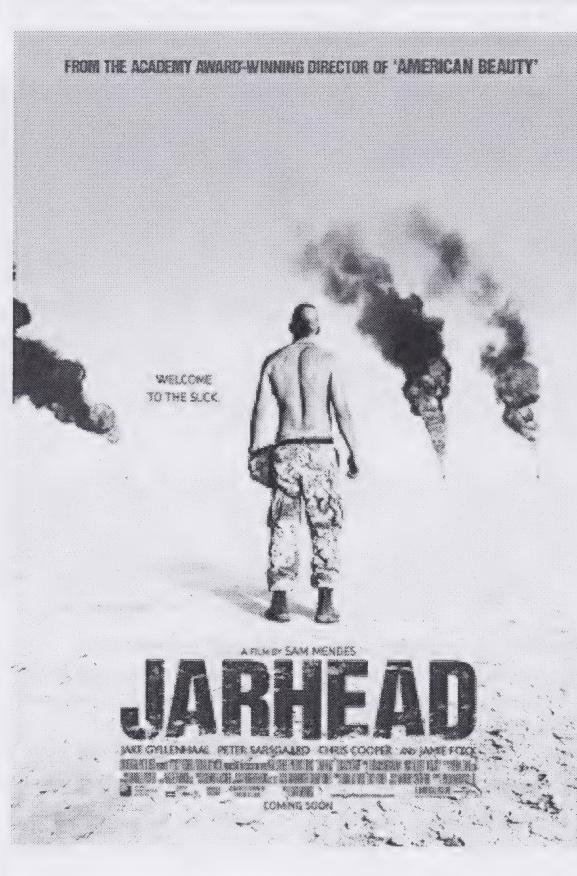
Sadly, *Jarhead* will probably be remembered as the war movie without much action, which is a kind of insult towards the movie's posterity. It sort of works without the action and shouldn't be criticized too much for it. It touches upon aspects of war rarely exploited; offering a kind of smorgasbord of pent up testosterone and sand.

Jarhead doesn't hustle itself for any left wing propaganda, with Troy announcing this early in the movie when he spouts "F*** politics! When you're out here in the desert, none of that matters."

Only towards the end of the movie, when Swoff and his comrades stumble upon the charred remains of a caravan of Iraqis fleeing the American soldiers, do we get any real sense of the terrible psychological impact on the young men. By then, rather like the soldiers, we've been rather numbed to the violence, and hanker for a world far removed from the Bush and Blair New World Order.



Swoff and Troy practice their sharp shooting skills



Reviewed by Mark Cotterill, Blackburn, England

A Nationalist's Elegy and Consolation

They seem like ghosts to us today. Their memories inhabit the minds of very old men and their deeds are shrouded for the rest of us in the mists of decades past. Their faces are known to our generation only through black and white photographs. Yet we know the names of their more public protagonists and organizations.

Oswald Mosley's British Union of Fascists and Arnold Leese's Imperial Fascist League are still mentioned by historians. But who mentions, who has even heard of the really first "NF," the National Fascisti or, the British Empire Fascist Party, the Loyalty League, the Unity Band, the National Workers' Party, the British People's Party, the English Array, the Nordic League, Militant Christian Patriots and many others.

The British nationalists of the twenties and thirties are today largely forgotten

Looking back with the hindsight of the decades it is not only that their deeds are barely remembered but their efforts were seemingly in vain.

They tried to do many things. Many devoted themselves to preventing the nation's entry into a world war that would destroy their empire, kill tens of thousands of countrymen and millions of their European kinsmen.

It was a war that left Stalin secure as barbarian dictator over half of Europe. It was a war that having ruined the British Empire led to the fall of colonialism with disastrous results for dozens of Third World peoples and the settlers that had bestowed upon their

backward lands so many blessings.

Yes, they tried to do many things. Some sensed the dangers of multi-racialism, while others simply sought to maintain traditional religious and national values and life-styles. Others felt that many aspects of industrial society and capitalism were tearing apart the organic fabric of society and they advocated more kind and natural means to soothe the British soil and its soul.

But in the end they lost. Lost, indeed, they lost. But did they fail?

I ask this question as a racial nationalist of the next generation,

as one who recalls the second coming of a more mellow Mosley in the fifties and the far more robust efforts of Tyndall and Jordan shortly thereafter. I ask this question as one who witnessed the ecumenical compromises that created the popular NF in the late sixties and sustained it despite periodic factional defections and splits.

I recall the heady days of the mid-seventies with NF votes in the hundreds of thousands and the pageantry of thousands assembled at patriotic street marches. And I remember when football matches at many grounds were times of nationalist leafleting and recruiting without fear or

stigma. And I ask, was it all in for naught?

I cringe a bit remembering the eighties with the vicious in-fighting and ideological splits, which may have helped clarify our philosophy, but certainly destroyed our popularity.

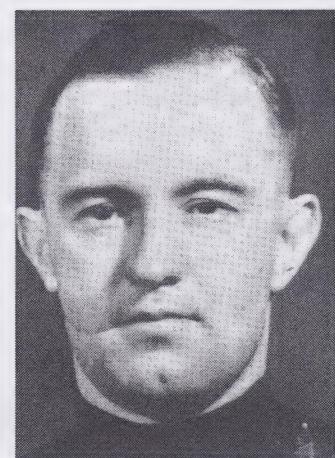
And where does all this leave us? Clearly the immigration situation is far worse today than anyone would have dreamed just a few decades back. The BNP's limited success seems due to its largely watered down platform. Other minor and more consistent parties remain minor.

Mosley is long gone. Tyndall too. Jordan is old and sick and so many who blazed across the horizon have now faded. Some have simply given up, while others preside over tiny cult-like groups with apparently no influence on public affairs.

In dark moments each of us is tempted to cry, dear God, has it all, is it all in vain? Did all these great men struggle in vain? Do we struggle in vain?



The BUF marching through South London in October 1937 - leading figures shown here include Sir Oswald Mosley, Raven Thomson and A.K. Chesterton



Pre-war racial nationalist luminaries included (left to right): Captain A.H.M. Ramsay, Conservative MP for Peebles, who founded the Right Club and the United Christian Front to campaign against Communist influence, and was interned without trial from 1940 to 1944; John Beckett, former Labour MP for Gateshead (and later Peckham), director of publications for Mosley's BUF and co-founder of the National Socialist League and the British People's Party; William Joyce, an early member of the British Fascisti, who then joined the BUF and became director of propaganda, broadcast from Germany during World War II and was executed for treason in 1946



(left) National Front candidate and subsequent chairman Andrew Brons, who fought the famous Stechford (Birmingham) by-election in March 1977, gaining 2,955 votes and finishing third ahead of the Liberals; (below) NF activists get ready to march through Stechford in support of Brons



In other words, let us assume that the optimistic projections of those who still clash on the political battlefield are flawed and that political defeat is to be our lot for the foreseeable future. Let us assume that we are to become a minority in our ancestral homelands and that a positive attachment to our race, people and nation is to be increasingly persecuted and vilified. Have we all wasted so much of our lives?

This is the question that must haunt us when we look at pictures of Mosley and Tyndall and of those proud BUF and NF marches of the past.

I have several thoughts of consolation for myself and hopefully they may prove of comfort to some readers of these words. First, obviously, the battle is never over. The tides of history are forever changing. Who would have foreseen a century ago the resurgence of Islam around the world? European Man may yet awake from his self imposed slumber.

Second, although the future seems bleak in North America and Western Europe it is very possible that Eastern Europeans are not quite as gullible when it comes to swallowing the silly dogmas of multi culturalism. There may yet be a renaissance of our race from the east.

Third, a man must fight for what is right regardless of the final outcome. A staunch Afrikaner member of the HNP once told me that he would die peacefully if he could tell his grandchildren that he had done all he could to give them a decent future.

Fourth, and I think this is the most significant, for so long as any white people walk the earth our task goes on. The task may not be one involving the wielding of political power in the near future. But it is certainly one that will involve teaching our family and friends and all those we can influence of what a glorious thing it is to be white, European and British. And what being all those things obligates us in speech and deed. And to what codes of honor and standards of beauty they summon us to.

Education, survival and loyalty may be our most important calling right now. For if any of our people survive and loyal to who they are and to their ancestors the battle is never lost.

All the BUFers and NFers that have come and gone are all parts of the chain of our folk. They now rest well beloved in the Eternal and cherished by their people. No one labours in vain who labors for his ancestors and posterity.

The groups and people mentioned above are not fading shades. They are stars that forever light our firmament.

Paul Richards, Huddersfield, Yorkshire

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The Uprising by Colin Jordan

In this stirring sequel to *Merry England 2000*, a veteran British racalist dissident tells the exciting story of a fictional underground force which rises in revolt against a decadent and degenerate multi-racial system, in a struggle which culminates in the overthrow of the regime and the establishment of a new resurgent White order in Britain.

The Uprising is obtainable from: Historical Review Press, PO Box 62, Uckfield, Sussex, TN22 1ZY, UK for £6.00 - or from NS Publications, PO Box 188, Ottawa Lake, MI 49267, USA for \$10.00 - both prices include postage and packing.

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CD Review - *The Path We Chose* - Prussian Blue

Produced by the Gaede family. Available for \$15.00 USA/Canada or \$20.00 Rest of World, from PO Box 596, Squaw Valley, CA 93675, USA or online from www.prussianblue.net

After they weathered out quite a little storm of publicity, Prussian Blue have now finished their second CD, titled *The Path We Chose*. It is a significant leap beyond their first release, *Fragment of the Future*. In this new CD they have a full band and a much more refined, professional sound. Most of the songs are of a pop or alternative-rock genre, with a few non-political songs, a few covers, and a few songs that are subtly nationalist.

Many of those reading this know of Prussian Blue from the delirious hissy-fit thrown by various controlled media mouthpieces after the girls were featured in an ABC hack-report. I'll examine some of the underlying political aspects of that later - for now I'll look at the new CD as it is.

The Path We Chose is nine tracks and a little over a half of an hour long. It is being independently produced by Prussian Blue and their family.

The first song is an acoustic guitar instrumental called *Notes to Lynx* with a smooth, solemn, folkish tone.

After that we move on to track two, titled *Hey, Hey*. This is the first of three very girly-girl-type pop songs. *Hey, Hey* is about a schoolyard crush on a boy. The second girly-girl song is track five, which is untitled. This one is about having a schoolyard crush on a boy and then not liking him anymore. The third one is track six, *When I'm With You* - all about hanging out with a boy the songwriter has a schoolyard crush on. All three songs were written by Lamb - she must be a busy socialite these days. Judging by the cheerful, upbeat tone, comfortably swift tempo, and the sincerity of her voice, she must be a pretty successful socialite as well.

Now, if you're a tough guy, a really big, bad tough guy, these are definitely not the songs you want playing on your stereo when your big, bad tough guy friends come over. These are the type of songs a big, bad tough guy only listens to alone - behind locked doors.

However, if you're an adolescent girl, you'll probably love those songs. Given the catchy rhythms, sharp guitar work, and the high quality of the recording, I will not be surprised if more than a few girls listen to those tracks until they come close to wearing out their CD players. While the lyrics may be quite annoying for those of us who are big, bad tough guys, they are in fact very, well written. Lamb is a solid, naturally talented song writer and her music will be well received by its intended audience.

Fortunately, the other six songs are perfectly safe for big, bad tough guys to listen to.

Out of the nine tracks on this CD only two are covers. The first is track seven, *Ocean of Warriors* - a classic nationalist song written by Ken McLellen. The second is track eight, *Green Fields of France*, another nationalist classic. For those not familiar with the song, *Green Fields of France* is a moving ballad about the horrible loss of life on the battlefields of Europe in WWI. Prussian Blue's

cover of it was done with an appropriate traditional-folk style. Personally, it is my favorite song on the CD.

There are three original songs on the CD that have a subtle nationalist tone. I was able to see them perform these songs live at a few different festivals earlier this year. Track three, *The Stranger* is a musical adaptation of a Rudyard Kipling poem about encountering someone of a foreign race and culture. The lesson from the encounter is expressed as follows:

"This was my father's belief, And this is also mine, Let the corn be all one sheaf, And the grapes be all one vine, Ere our children's teeth are set on edge, By bitter bread and wine"

Changes, track nine, is about people's reaction when they are exposed to ideas or facts not endorsed by the ruling elite, such as nationalism. As with all of the songs written by Lamb, the lyrics are written from a first person point of view. This is definitely the best way to write songs since it gives a much greater emotional impact.

Track three is titled *Not a Problem* and was written by Lynx. It is a response to the criticism her parents are receiving because they are telling her the truth about things such as race, modern politics, propaganda, and demographic change - criticism that reached a point of hysteria from several establishment media outlets over the past few months.

I thought the anti-White, multi-racialist reaction to Prussian Blue, though totally predictable, was a fascinating look into one of the most deeply rooted and influential philosophies that forms the foundation of liberal thinking. It's the reason multi-racialists are so obsessed with and so infuriated by Prussian Blue - and it all started 750 years ago in Italy.

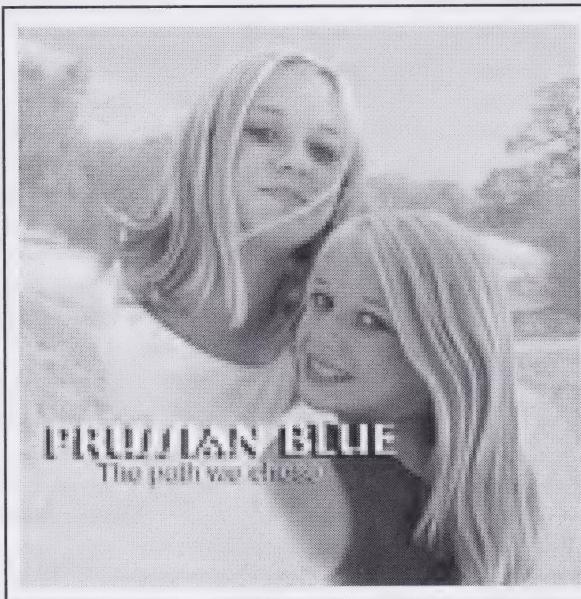
That was when a distinguished Italian philosopher named Thomas Aquinas formed a theory called *tabula rasa* - known today as "blank slate." Later, in the late 1600s another distinguished philosopher, an Englishman named John Locke, would fully develop "blank slate" into an ideology that would eventually have far reaching and terrible consequences.

The basic concept of "blank slate" is since each person is born without knowledge, what they know, how they act, and who they are is a result of the environment they live in. At the time "blank slate" was formed no one had any concept of evolution, genetics, or psychology. So the powerful, defining non-environmental influences on human behavior were never taken into consideration. At first this was just an idea confined to the halls of academia. It was not incorporated into social policy with any significance until the later half of the 20th century.

Unfortunately for us, even though science has rendered "blank slate" obsolete, its influence is greater now than ever before.

After WWII, "blank slate" would re-emerge and be taken to new, bizarre extremes. Increasingly deranged radicals would draw the conclusion that since each person is born a "blank slate" without knowledge, each person is born equal. This would then be taken to

Continued on page 24



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George Lincoln Rockwell and the American Nazi Party - Part VI

One important way in which George Lincoln Rockwell differed from other White Nationalist leaders is that he had an actual plan by which his party could win national political power. To review briefly, his plan had four phases:

Phase One consisted of getting the attention of White Americans through sensationalistic, publicity-grabbing activities.

In Phase Two the focus was on educating the people whose attention was gained in Phase One.

Phase Three consisted of organizing the masses of White people educated in Phase Two into a racially-oriented political movement.

Finally, in Phase Four, this movement would be used to attain political power in a legal manner, through elections.

Most of the activities undertaken by Rockwell and his followers were designed to further the primary goal of Phase One: to make the broad masses of White people aware of Rockwell and to turn the ANP into a household name. The provocative language, the inflammatory literature, the outrageous behavior: these were all deliberate tactics employed to further this end. Rockwell never conceived of them as being the essence of National-Socialism or even integral to it.

And here we come to the second distinguishing characteristic that set Rockwell apart from other White Nationalist leaders, then as now: he had an actual ideology. The programs of most White Nationalist organizations are little more than a laundry-list of likes and dislikes: "We are for this and we are against that." Generally, there is no philosophical depth to these programs and often there is little or no internal coherence. But Rockwell and the ANP were different: their program was based on an ideology, which is to say a system of ideas. This system, in turn, was fashioned from the world view of Adolf Hitler, the political name for which is National-Socialism.

Although Rockwell was eager to use the outward trappings of Hitler-era National-Socialism as a tactic to get attention for his fledgling party, he understood that there was more to Adolf Hitler's world view than its outer appearance. Rockwell's reading of *Mein Kampf* was truly profound. Unlike Hitler's critics (and even many of his followers), Rockwell was able to pierce through to the core of Hitler's thought.

In its essence, National-Socialism consists of the application of the laws of Nature to human affairs, and more specifically to the affairs of the Aryan race. What Hitler did in Germany, and what Rockwell proposed to do in America, was to create a society that was in complete harmony with the Natural Order. With this as his ultimate goal, Rockwell constructed a political program which was internally consistent. The political superstructure was entirely built on this foundation, and every aspect of the program reinforced every other aspect.

The demand for an all-White society is a given in every White Nationalist program, as are planks against Zionism, Marxism, and a host

of other ills. The ANP program, however, went beyond this, and touched on education, the family, the economy, science, the arts, the structure of government, the environment, the rights of the individual and much more. ANP members not only knew what they were against but also what they were for. Certainly it was a radical program, but it was also a program that was mature, sensible and comprehensive, and one that serious people could take seriously.

Rockwell's stated intention was to do for the White people of America what Adolf Hitler had done for the German people: provide them with a society that was strong, healthy, prosperous, forward-looking and vibrant, in which they could fulfill their racial destiny.

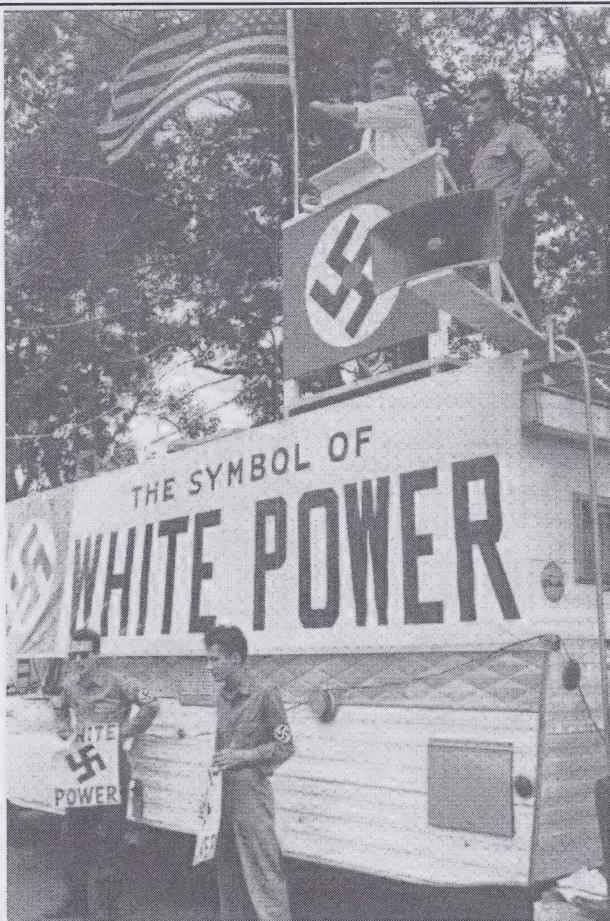
In addition to the depth of Rockwell's insight into the National-Socialist world view and the accompanying programmatic uniqueness, there was one other aspect of Rockwell's ideology that set him apart from other White Nationalist leaders: his open and courageous acceptance of Adolf Hitler as the symbolic leader of the worldwide fight for White survival. Certainly, within the White Nationalist movement, this was the most controversial facet of Rockwell's operation.

The immediate obstacle that confronted Rockwell was the common perception that National-Socialism was a strictly German movement, and furthermore, a movement that had ended with the death of Adolf Hitler in 1945. Since the Nazis were Germans, how could someone be simultaneously a Nazi and an American? To many people - including some well-meaning White Nationalists - "American Nazi" was a contradiction in terms. Would it not be

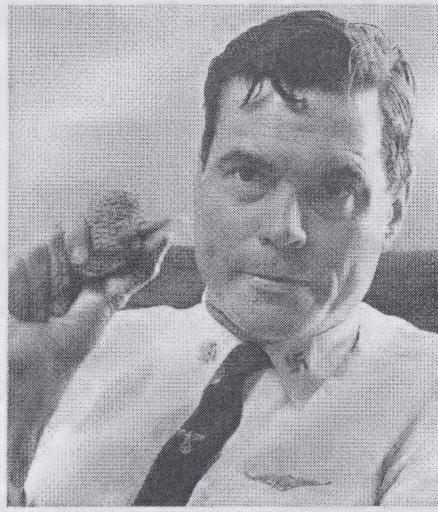
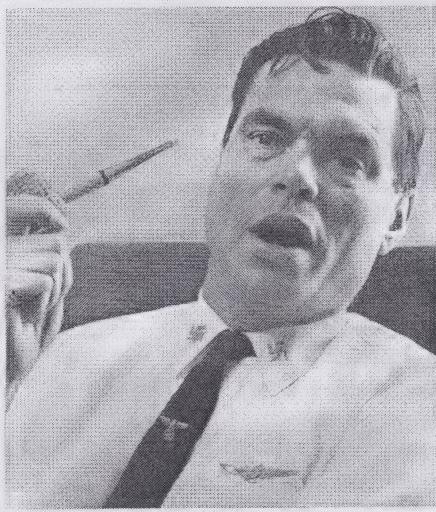
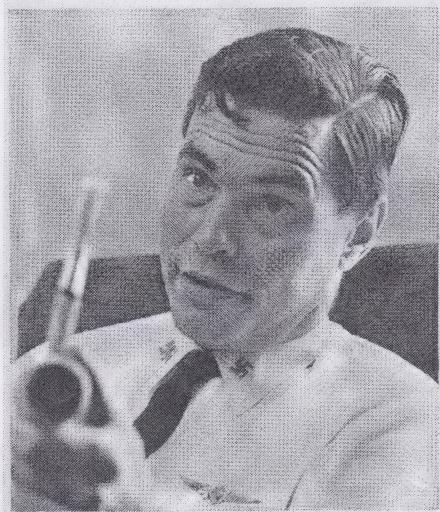
easier just to strive for the same goal of a White America without dragging Hitler, the Nazis, World War II, the holocaust and all the rest into it?

During the 1930s, the leadership of Hitler's movement in Germany made repeated statements to the effect that National-Socialism was "not for export." Rather, they maintained, National-Socialism was a unique spiritual-political manifestation of the folk-soul of the German nation, and as such it was not suitable for non-Germans. Partly, the "not for export" stand was designed to allay any fears that National-Socialist Germany would be a dangerous and destabilizing force in the West. In this they contrasted the New Germany with the Soviet Union, whose avowed foreign policy was to export Bolshevik revolution to the rest of the world. However, beyond the desire to assure the Western democracies that they had nothing to fear from National-Socialism, Hitler and his followers genuinely felt that National-Socialism really was a uniquely German phenomenon that could not be transplanted outside the Reich. In a famous interview with the sympathetic American journalist G. Ward Price, Hitler emphasized this policy, explaining that each Aryan land needed to devise its own form of national resurgence, and not seek blindly to copy Germany.

To be sure, there were those outside the Fatherland, both before and after the War, who disagreed with the "not for export" sentiment. A short list of such non-German National-Socialists would include Leon Degrelle (Belgium), Anton Mussert (the Netherlands), Frits Clausen (Denmark),



Rockwell addresses a crowd of supporters in Chicago's Marquette Park in August 1966



George Lincoln Rockwell photographed for his interview in *Playboy* magazine

William Joyce (the U.K.), James Larrat Battersby (also U.K.), Knut Hamsun (Norway) and Savitri Devi. In the U.S., the German-American Bund simply ignored repeated entreaties from Rudolf Hess and other NS leaders to cease (or at least tone down) its efforts to build American National-Socialism.

Yet before Rockwell, no NS thinker had been able to conceptualize National-Socialism as a worldwide, pan-Aryan movement. In order to do this, Rockwell had to, in effect, stand Hitlerian National-Socialism on its head. That Adolf Hitler is a pan-Aryan racialist is beyond dispute, as even a cursory examination of *Mein Kampf* will reveal. But for Hitler, the immediate good of the German folk took precedence over any theoretical, long-term considerations concerning the welfare of the Aryan race overall. This can be plainly seen from Hitler's comments regarding his alliance with the Japanese against the British.

When he first signed his pact with Japan, Hitler privately lamented to his aide Walther Hewel "How strange that with Japan's aid we are destroying the position of the White race in the Far East!" Later, when the Japanese captured the British possession of Singapore, foreign journalists accused Hitler of betraying the White race by siding with Asians against fellow Whites. Hitler's retort was one of pure nationalist power-politics, without any hint of racial considerations: ". . . the essential thing is [for Germany] to win, and to that end we are quite willing to make an alliance with the Devil himself."

Lincoln Rockwell's central insight was that by leading a united Aryan Europe in a crusade to destroy Jewish Bolshevism (as embodied by the Soviet Union), and then dying a martyr's death in a heroic struggle against this foe, Adolf Hitler was transformed from a narrow German nationalist leader into the symbolic champion of Aryan destiny.

Soon after forming the American Nazi Party in 1959, Rockwell wrote a short manifesto, *In Hoc Signo Vinces*. The Latin name means "In this sign you will conquer," the sign in question being the Swastika. Today, IHSV is almost completely unknown. For reasons this author cannot begin to fathom, it has been out of print since the early 1970s. Various versions of it may be found online, but unfortunately all of these are to some degree corrupt. Nevertheless, despite its obscurity, it may be regarded as the founding document of postwar National-Socialism, and as such it is of fundamental importance. Rockwell begins by explaining that the danger to the White race today is worldwide and thus demands a worldwide response. He goes on to reveal the significance of Adolf Hitler to this global struggle for White survival:

Until the advent of Adolf Hitler, the white men of the world had nothing, absolutely NOTHING, in the way of a common cause, common heroes, common martyrs, sacred shrines, name, and symbols.

But now, after millions of young German white men heroically flung their precious lives away in the first real fight in history for the white elite, we finally HAVE the blood-soaked shrines, symbols and martyrs which are the most elementary stuff of revolution!

Elsewhere, Rockwell encapsulated the same thought in nine short words: "Adolf Hitler fought the Alamo of the White race." In Hitler's original conception of National-Socialism, Folk trumps Race. In the post-1945 dispensation, Rockwell felt, this has been reversed: Race comes before Nation -- and in fact, Race comes before everything else. Adolf Hitler and National-Socialism were no longer to belong exclusively to the German folk; rather they had become the common patrimony of all of Aryan humanity.

Martin Kerr, Falls Church, Virginia



(left to right): Leon Degrelle in Belgium, Anton Mussert in the Netherlands, and Knut Hamsun in Norway each attempted to import the German National Socialist model to their respective countries - but Rockwell was the first to develop the concept of a pan-Aryan national socialism

Letters From Readers

Sir - My address has not changed, as you can see, nor has my handwriting improved. My ink is running out. I am down to my last 2 Waterman's cartridges, enough for 6 days' writing at my current rate, so if you want to do me a favor....*(" Large size Standard Cartridges") (black preferred), then you would be able to claim that part of my book was written with your ink ! All these letters go through prison censorship in both directions by the way, which is the other reason why there is nothing raunchy in them

Yesterday it rained all day, today Sunday it's raining again, so I get more work done (and use more ink), because I am locked in alone for 24 hours a day- or the rest of the world is locked out, as I prefer to regard it. The writing is going very well, but apart from the ink problem I foresee another problem when I run out of (a) memories to put in the Memoirs and (b) things to put in the "Himmler" biography.

I get occasional visitors here, including several (3) females I last saw 20-30 years ago! They have changed (got adult children), but are still very sweet.

The Judge is being an old stick-in-the-mud right now, he has banned all my phone calls *2 as a punishment for speaking with the BBC a month ago; the truth hurts, and the truth is that Austria is behaving like a bunch of Nazis all over again. They even pulled all my books out of all their prison libraries and burned them ! ("What, us Nazis !?) In Graz-Jalcomini prison, where I was the first week, they had 4 of my books including *Hitler's War* in their prison library. I was asked to autograph them too!!

I shall hope to get free later this year, then off like a shot to Key West to issue a new *Action Report* newsletter - 700 people have written to me here). My twin brother gave a hilarious interview to *The Sunday Telegraph* – go to telegraph.co.uk and you may find it : Nicholas Irving. 95 % of it is fictitious (I think).

Yes, I have received several ignorant letters asking why I did not plead not guilty and fight them head-on. The last people to do that vanished for seven and ten years. Sounds like that would have been a really clever thing to do. As it was, under Austrian Law I had no choice. I wore a Brown Tie. Under their "No Brown Tie Law" that was an offense. No point pleading it wasn't really Brown !!

Effectuonately,

David Irving, GEF, V. 70306 JA Josefstadt A 1080 Vienna, Austria

Editors Note: Above is a somewhat edited letter from political prisoner David Irving, sentenced to three years in an Austrian prison, for having denied Austria's new state religion "the holocaust" with some comments back in 1989. Certain personal and strategic comments have been omitted so as not to alert or comfort the forces of repression. H&D readers may like to send Mr Irving a letter of support.

Sir – Allow me to congratulate you on each improving issue of H&D, very possibly the most thought-provoking journal in the British Isles. With its emphasis on both the history of racial nationalism and the struggle ahead your magazine is unique.

I would wish however to take a different view to that expressed by Chris Donnellan (letters, Issue 23) in so much as I believe the concept of dropping the Life Rune, along with all other runes and symbols of our ancient European heritage, would be totally wrong. The fact is that such symbols inspire hope among today's activists and strength for the battle that lies ahead.

Contrary to Mr Donellan's assertion the battle didn't end with the fall of the Third Reich. Symbols of failure? Dr Pierce built the National Alliance under the Tree of Life! Should we really abandon these sacred symbols to appease an apathetic public, the alien dominated media or our deadly racial enemies? Can anyone really imagine another group tossing away their star which to them symbolises racial loyalty, unity and ultimately power? I think not.

For Race and Nation,
Greg Cummings, Glasgow



Sir – Seeing you standing alongside David Kerr of *Ulster Nation* gave me an idea. Perhaps Mr Kerr could reach the solution to a long festering sore between the Irish and their English former landlords?

We know that the Agrarian Revolution motivated landlords to invest in making their land more productive. Many seem to have borrowed from money lenders in London. Were these members of the usual money lending tribe? These loans motivated the landlords to clear their tenants off the land, causing the Irish diaspora to every corner of the globe and overcrowded slums in Britain's newly emerging cities and towns.

For years since we Brits have been blamed for the Irish land clearances and the hardships of the diaspora. We have even been blamed for the Irish famine. Contemporary writers have said that shiploads of Irish agricultural produce went to ports in England to pay for the rents on Irish smallholdings and farms. Was this at least in part to pay off debts owed to money lenders in London?

If so then the greed of these money lenders led to the deaths of hundreds of thousands of Irish peasants, and Irish folk should stop blaming only the British for their diaspora. Similar situations after all led to droves of English, Scots, Welsh and Cornish folk also bring driven off into the slums of industrial cities and mill towns.

Such analysis will doubtless lead to wails of "anti-semitism" but these are legitimate historical questions. Why should poor Jews seek to defend rich ones, out of some misguided racial loyalty?

A similar historical con has led to white Christians being blamed for the slave trade, while Jewish involvement is minimised. Even more outrageous has been the silence about the massacre of millions of Christians in the Soviet gulags by disproportionately Jewish Bolshevik leaders. I read with my own eyes a contribution to the journal *Jewish Socialist* arguing that Russia and Eastern Europe should be more like they were in Stalin's time. Only Christians being slaughtered I suppose... Yours for Race and Nation,

Harry Mullin, Glasgow (formerly of Belfast!)

Sir - A letter in your last issue from a 'BNP Branch Organiser' claimed that Christian Jackson, the former North West regional organiser of the BNP, was ejected from the party's annual general meeting late last year. In fact Mr Jackson left the meeting of his own volition after being reprimanded by his former friend and meeting chairman - Tony Lecomber for interrupting the BNP's eccentric legal eagle Lee Barnes' long speech, which by the way was very boring.

Yours faithfully,

Alan Williams, Salford

Sir - The factual appraisal by the International Committee of the Red Cross (ICRC) of the Jewish question in Europe during World War II and the condition of Germany's concentration camps is unique in its honesty and objectivity. The three volume report published in 1948 incorporates and expands the findings of two previous reports in 1946 and 1947.

The ICRC successfully applied the 1929 Geneva military convention in order to gain access to civilian internees held in Europe by the German

authorities. By contrast it was unable to gain any access to the camps in the Soviet Union, where conditions were known to be worse, as the Soviets had failed to ratify the Geneva Convention.

The Red Cross report clarifies the legitimate circumstances under which Jews were detained as enemy aliens because their "political or racial motives were a danger to the State." These were "placed on the same footing as persons arrested or imprisoned under common law for security reasons."

The report states that the Germans were at first reluctant to permit the Red Cross to supervise the camps until 1942 when food parcels started being distributed to large camps. By February 1943 this service applied to all camps and continued to operate until May 1945 at the rate of 9,000 parcels per day. The Red Cross Committee was able to transfer more than 20 million Swiss Francs to interned Jews which had been collected by a New York Jewish organisation, who were permitted an office in Berlin until America's entry into the war.

The Red Cross report clarifies the true cause of those deaths that undoubtedly occurred in the camps towards the end of World War II when it states: "In the chaotic conditions of Germany after the invasion during the final months of the war, the camps received no food supplies at all and starvation claimed an increasing number of victims. Itself alarmed at this situation, the German Government informed the ICRC on February 1st 1945... In March 1945 SS General Kaltenbrunner gave even more decisive results. Relief could henceforth be distributed by the ICRC and one Red Cross delegate was authorised to stay in each camp."

The Red Cross are quite explicit in stating that food supplies to German camps ceased due to the barbarous aerial warfare of the Allies. The International Red Cross found no evidence whatever at the camps in Axis occupied Europe of a deliberate policy to exterminate Jews. In all its 1,600 pages the report does not even mention a gas chamber. It admits that Jews, like many nationalities in wartime, suffered rigours and privations, but its complete silence on the subject of planned extermination is ample refutation of the Six Million hoax.

Yours faithfully,

E. Walter Carr, Malvern, Worcestershire

Editor's note: The above letter was submitted to the Worcester News and the Hereford Times, which both declined to publish it.

Sir - DM McCrea provided a fascinating review of Agnes Maillot's book on Sinn Féin (H&D Issue 23). It remains a subject of bafflement to me to understand what Sinn Féin really wants, but whatever it is, if your reviewer is correct in his account, it isn't an Irish ethnic identity nor is it sovereignty, identity, prosperity or happiness for the Irish people.

The story of Sinn Féin's campaign for one Irish socialist state is one of utter treachery, treachery not only in the obvious sense of being treachery to the country to which the republicans in Northern Ireland nominally belong (and as rebels reject) but more dreadful by far, treachery to the country in whose name the flag of rebellion and defiance was raised, namely Erin, whose memory and whose heroes they are quite as willing to abandon to multiculturalism and the one world state as any establishment pro capitalist politician.

Was all the blood and tears, the car bombing and knee cappings, the bereaved mothers and scarred and mutilated victims "caught in crossfire" or killed in bomb attacks or mutilated by shrapnel, nails and glass or burned by napalm, was it all so that a criminal elite could prosper and be pampered by the British state or just to achieve the political victory that the pillar boxes of Belfast will one day be painted green instead of red? Is that the cause for which hundreds have died and thousands have ruined their lives?

Is this the meaning of the Declaration of 1916? Was de Valera's dream for Ireland or the prophesy of Emmet or the hopes of Michael Collins or the blood sacrifice of Pearse just the insistence that one's nation win the "respect" of having a seat in the UN and flag in every world atlas? So it would seem. There must be former rebels who had higher hopes than this and who now feel bitterly disappointed and not only disappointed, but betrayed.

Now is the time to reach out a hand of reconciliation to those who once supported the Fenians but who harbour what Maillot calls "prejudices that are no longer acceptable" to Sinn Féin's leadership and who must feel that there erstwhile comrades have abandoned them; and

it is time for those erstwhile republicans to look at the idealists among Ulster's loyalists in another light. Irish nationalists who acted in the past out of a genuine love of Ireland will feel betrayed by Sinn Féin's commitment to an open door immigration policy for a small island and the implicit contempt for Irish identity which such commitment implies.

Erstwhile enemies in Ireland's civil strife should close ranks against leaderships which have abandoned them. Both sides have made misjudgements in the past but the worst misjudgement of all would be to think that the contested status of the six counties is more important than the ethnic identity of Ireland and the survival of the race to which both Irish and Scots living in Ulster belong.

Yours sincerely

Michael Walker, Cologne, Germany


Sir, Your correspondent Mr Wood paints (I venture to suggest) far too favourable a picture of the Empress (so called because she was the widow of the German emperor Heinrich V) Matilda, our first woman ruler. True it is that Matilda showed remarkable courage and strength of will in a man's world, where the idea of a woman as ruler was not readily accepted, despite the undoubted legal merits of her claim to the throne. Unfortunately she also displayed less attractive qualities, notably the overweening arrogance and astonishing lack of judgment that were to lose her the crown of England.

Her rival, King Stephen, was in many ways a far more attractive character. He was truly devoted to the ideals of chivalry, to which all paid lip service, but few really followed. So far did he take them that when Matilda landed in England in 1139 and more or less fell into his hands, he had her escorted to her half-brother Robert of Gloucester's headquarters, since he was unwilling to use force against a woman! After the battle of Lincoln in February 1141, which Stephen lost, Matilda repaid him for this noble gesture by having him clapped in irons and thrown into a dungeon.

Hailed as "lady of England and Normandy", with Stephen chained in Robert of Gloucester's prison, Matilda arrived in London for her coronation. With astonishing lack of judgment, she so alienated the Londoners by her haughtiness and rapacity that everyone from the Lord Mayor to the apprentices soon not only remembered King Stephen fondly, but invited his devoted wife, the confusingly named Matilda of Boulogne, to enter the city with the remnants of Stephen's army, driving Matilda and her retinue in panic stricken flight to Oxford.

After 1141 the fortunes of war largely favoured King Stephen, but following the death of his elder son Eustace and his beloved wife in 1153, he became weary of the world. He made his peace with Matilda by agreeing to recognize her son (the future Henry II) as his heir, in return for the safeguarding of his second son William's vast estates in England and Normandy, Matilda's second husband, Geoffrey of Anjou, having successfully seized power in the Duchy.

From a political perspective the difference between Stephen and Matilda was that the King was far more interested in his English than his Norman lands, whereas the Empress sought to maintain the bipolar Anglo-Norman structure straddling the Channel established by William the Conqueror (the grandfather of both Stephen and Matilda).

Stephen's policy began (probably consciously) a slow process of reconciliation between the Norman aristocracy and the oppressed Anglo-Saxon majority, which is another reason over and above his chivalry and nobility of character why he should be favourably regarded by patriots.

Yours sincerely,

Adrian Davies, London, England



Movement News Update

The biggest news of the last few months for racial nationalists in Britain was the trial of Nick Griffin and Mark Collett on Race Relations Act charges (see pp 7-9 of this issue). By far the most sensational untold story of 2006 - at least untold so far by the mainstream media - is what could prove a terminal split in the BNP which has already led to the resignation of the party's head of security Warren Bennett and the departure of Nick Griffin's effective number two, group development officer, Tony Lecomber.

The grassroots of the BNP tried to ignore the distractions of leadership antics and state repression, bravely battling on in a series of by-elections. The first of these was on February 2nd in the Heanor & Loscoe ward of Amber Valley District Council in Derbyshire. This area is well known to racial nationalists, since Heanor has been the site of several Blood & Honour gigs over the years.

A vigorous campaign was co-ordinated by regional organiser Sadie Graham, who has since been promoted to head of group development. The campaign period saw national news dominated by the parallel trials of Griffin and Collett and Islamic terror sympathiser Abu Hamza. Griffin and Collett were acquitted on half of their charges on polling day, and the entire spectacle of their persecution by the state, coupled with the monstrous revelations from the Hamza trial, must have boosted the BNP in the by-election.

Whatever the circumstances, the result was very good. BNP candidate Paul Snell finished second with 411 votes (30.2%). The turnout of 33% was fairly high for a local by-election, but it is still depressing that two-thirds of the electorate couldn't be bothered to vote in a contest which offered the best recent chance for the BNP to gain a seat.

The BNP had not previously fought this particular ward, but it is worth pointing out that in the next door Heanor West ward the party came a close second with 515 votes (26%) at the June 2004 elections - so this was always going to be a strong BNP vote.

A month later on March 2nd the BNP came back down to earth with a bump in a far less promising area. Veteran Merseyside candidate Mike McDermott finished third out of four candidates in the Church ward of Sefton Borough Council with 159 votes (10.3%). The turnout was a pathetic 17.2%, once again demonstrating that racial nationalism continues to struggle to make an impact in the Liverpool area. This is nothing new, and the likes of Mr McDermott deserve credit for continuing to fly the flag here.

On March 9th we got an interesting preview of one of the BNP's main target areas at the forthcoming May elections when the party fought a by-election in the Werrington ward which, although officially

part of Staffordshire Moorlands District Council, is in practice a suburb of Stoke, one of the few areas in which there is a real chance that BNP councillors will be elected this year.

BNP candidate John Burgess came fourth out of seven candidates in Werrington with 162 votes (16.6%). Mr Burgess crushed the UKIP, whose candidate won only 29 votes (3%), in what was a strange by-election overall, with a couple of Independents taking 11.7% between them, the Liberal Democrats coming from nowhere to gain 20.1%, and the Conservatives managing to hang on to the seat with only 27.2%, less than half of their previous vote!

In summary Mr Burgess's vote was good, but not good enough to provide a sensational springboard for the BNP's Stoke campaign. My gut feeling is that Stoke will be one of the party's strongest areas this year, but just missing out on a seat.

One week later the National Front showed that decent election performances are not the preserve of the BNP. Though as we all know the NF is numerically and financially a David to the BNP's Goliath, the party won a creditable 106 votes (7.3%) in the Warren End ward of Dacorum Borough Council in Hertfordshire - very far from a traditional nationalist area. Some readers may be surprised that the NF followed the BNP's example by crushing the UKIP candidate, who polled a miserable 26 votes (1.8%). Turnout was surprisingly high at 40.2%. The final by-elections of the period were held on March 23rd. In the Millfield ward of Sunderland Metropolitan Borough the BNP vote collapsed, falling by more than half from 13.4% to 6%. Party candidate James Davison was bottom of the poll with only 79 votes, and only 18.2% of the electorate turned out. This was the worst possible launch for the North East region's BNP local election campaign, and regional BNP election strategist Ken

Booth, who defected from the NF last year, must now be wondering whether he should have stayed put.

Even Sunderland's bad news paled into insignificance next to one of the BNP's worst ever self-inflicted disasters, as the party contrived to lose its safest seat in the country. The Keighley West ward on Bradford City Council was gained at the 2004 election, an all-out contest in which everyone had three votes but the BNP fielded just one candidate.

That 2004 candidate, Angela Clarke, finished top of the poll with a massive 1,659 votes, 242 votes ahead of her nearest challenger and 517 votes ahead of the closest defeated candidate. Mrs Clarke's term of office was not due to expire until 2008, and the



Contrasting fortunes at the ballot box. Keighley's BNP heroine Angie Clarke (above) resigned her city council seat after a bitter row with Nick Griffin and his young associate Mark Collett - the outcome was a BNP defeat in the party's safest seat. East Midlands organiser Sadie Graham and candidate Paul Snell (below) achieved an impressive result in the Heanor by-election.



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That 2004 candidate, Angela Clarke, finished top of the poll with a massive 1,659 votes, 242 votes ahead of her nearest challenger and 517 votes ahead of the closest defeated candidate. Mrs Clarke's term of office was not due to expire until 2008, and the

odds looked good for a second BNP councillor to join her when the ward went to the polls again in May this year.

Instead Mrs Clarke was driven to resign, and the BNP lost the ensuing by-election on March 23rd to Labour by a crushing majority of 603. The new BNP candidate Ian Dawson took 1,216 votes (31.4%), which would be very good indeed in almost any other area but represented a disastrous defeat in the party's strongest heartland. Subsequent BNP spin that the percentage vote had improved is merely a manipulation of statistics, given the special circumstance already mentioned of 2004's election having three vacancies.

So why, readers may be asking, did there have to be a Keighley by-election in the BNP's safest seat, which should have been in the party's pocket until 2008. For a third time, following the disastrous decline of the Burnley and Oldham branches, Nick Griffin has shot his own party in the foot because of his factional spite.

The problem in Keighley is that Cllr Clarke happens to be the partner of Warren Bennett, until recently the party's head of security. Despite his years of loyal service to racial nationalism in general, and to Nick Griffin in particular since 1999, when he was an important influence persuading many party hardliners to support the Griffin leadership campaign, Warren was ruthlessly discarded when he came into conflict with Griffin's young favourite Mark Collett, seen by many as the BNP's Piers Gaveston.

Collett had for months been asserting to all and sundry that he could have Warren beaten up any time he wanted. Though most found this assertion ludicrous, Warren finally had enough and complained to Griffin, but the leader backed the upstart Collett against the veteran Bennett, who promptly resigned, taking most of the party stewards with him.

Not content with this pyrrhic victory, Collett went on to make indecent and insulting remarks about Cllr Clarke at a BNP meeting. We will not repeat his immature remarks here, but unsurprisingly Cllr Clarke felt that enduring the slings and arrows of the reds and the establishment was quite enough, without having to put up with scurrilous attacks from officials of her own party.

She therefore resigned from Bradford City Council, where she would have been forced to work alongside a Griffinite, though to her credit she has decided to remain a BNP councillor on Keighley Town Council.

Griffin and Collett no doubt struggle to understand this decision, since the latter position is unpaid while Cllr Clarke has relinquished a paid position which she could have continued to milk for another two years, even if she had left the BNP. But there are still many in the movement who do not share the leader's mercenary mentality.

Keighley has therefore joined the dismal roll call of areas where White resistance and BNP electoral success briefly flowered, before being undermined by Nick Griffin and his closest factional

allies. Burnley, Oldham, Keighley. When will the tide turn?

Elsewhere in Yorkshire the BNP's election campaign in the Calderdale area has had to cope with the distraction of a continuing criminal case against the Halifax organiser Councillor Richard Mulhall.

Cllr Mulhall recently appeared at Calderdale Magistrates Court to face five charges of benefit fraud, after an investigation by the Dept of Work and Pensions and Calderdale Council. It is believed the total amount allegedly involved is £3,000.

Another top BNPer who may be appearing in court soon is Tony Lecomber, who was Nick Griffin's most important ally when he successfully challenged John Tyndall for the BNP leadership in 1999. Officially head of group development, Lecomber has effectively been Griffin's number two in the party hierarchy ever since, and has acted as the leader's hatchet man in numerous internal feuds - notably as 'prosecutor' at the tribunals that expelled John Tyndall and as the author of anonymous smear sheets circulated to activists in failed attempts to undermine several of JT's supporters.

Emboldened BNP veterans: (above) Nick Griffin in more united times, flanked by ex-London organiser Richard Barnbrook and former head of security Warren Bennett, now one of Griffin's worst enemies; (below left) BNP Halifax Councillor Richard Mulhall, due in court again on benefit fraud charges; (below right) Tony Lecomber can now spend more time with his DJ friends, but do they know anyone in Brixton who can take on Joey Owens?



Lecomber, who lives in Essex, arranged a one-to-one meeting at the other end of England with Joey Owens, the Merseyside activist who has been widely reported to have contacts with organised crime and has been charged (though never convicted) with involvement in a notorious gangland murder.

Owens and Lecomber had not previously been on friendly terms, and Owens had no idea of the meeting's purpose. On January 12th the rendezvous took place at a pizza restaurant near Liverpool. Lecomber told the astonished Owens that it was too late to combat immigration through normal politics: "what we need is direct action... targeting members of the establishment who are aiding and abetting the coloured invasion of this country." He proposed killing senior political and media figures, specifically mentioning former BBC Director General Greg Dyke.

Owens understandably smelled a rat and complained directly to Nick Griffin. The party chairman met privately with Owens, seeming to agree that Lecomber could be acting as a state *agent provocateur* - but characteristically Griffin was telling different tales to different people. Lecomber was allowed to organise Griffin's London security team at Leeds Crown Court several days later. He officially resigned from his BNP position but remains active behind the scenes - thus guaranteeing the eventual exposure of the scandal by the mass media.

On May 4th yet another open goal will be presented to our movement by the continuing failure of the establishment political parties. Despite the BNP leadership's vacillations and betrayals, we can only hope that grassroots party activists can contrive to put the ball in the net this time.

Peter Rushmore, Manchester, England

the extreme of claiming ‘racial equality.’ ‘Racial equality’ or ‘total equality’ would evolve as a tragic disaster of an idea that every person of every race is born precisely equal to every person of every other race, and the only thing that made them different was environmental factors. The environmental factor that made Blacks and Mestizos achieve less than Whites was of course ‘White racism.’

The ‘White racism’ theory is completely contradicted by the highly successful northeast Asians, but multi-racialists ignore that fact because it is inconvenient – as they do with any facts that become inconvenient. Then of course there was communism, which was essentially “blank slate” - enforced through the barrel of a gun.

At this point some of you may be wondering -- what in the hell does any of that have to do with Prussian Blue? Well, last summer I was standing in a wooded meadow in central Florida listening to them play the song *Not a Problem*. One of the lines Lynx wrote in the song says “So there’s not a problem with the way I was raised.” When I heard that I knew it would send multi-racialists into a tizzy. From a multi-racialist standpoint everything depends on how you are raised. They are staunch believers that you were born a “blank slate”, so everything is determined by environment.

Because of their belief in “blank slate” multi-racialists are convinced that if they thoroughly brainwash and propagandize children from a very early age, future generations will truly believe ideas that many multi-racialists of today only halfway believe themselves. So for a multi-racialist, raising children to challenge propaganda is the ultimate sacrilege. It is an absolute affront to the very core philosophy of ‘nurture over nature’ – the “blank slate.”

For the past five decades, under the influence and leadership of a singularly small and malicious ethnic group, White multi-racialists have been enacting social policies against the will and interests of their own race. In many cases, such as school desegregation, they had to forcefully enact policies that would later cause a tremendous amount of horror and suffering. Normally when people do such things they are considered traitors of the worst kind – but White multi-racialists thought they had a way around that.

The one thing White multi-racialists used to justify their actions was the idea that what they were doing was going to make them morally superior, because it would result in ‘racial equality.’ Right now we’re living in an especially frightening time for White multi-racialists because every advancing science is rapidly undermining “blank slate” - the foundation for the idea of ‘racial equality.’ Without moral superiority through ‘racial equality’ they’ll have nothing

to justify their actions.

So, White multi-racialists have ended up in the extremely unfortunate position of having carried out numerous acts of gross treason for an idea that was a total crock from its very conception.

For White Nationalists admitting the truth is easy. For many White multi-racialists admitting the truth is going to be extremely difficult. Many of them have years, some even decades, of treason, cowardice, and blood on their hands. ‘Racial equality’ is the fantasy they use to avoid admitting the truth to themselves.

Now they have to sit and watch as reality tears their fantasy to shreds. They see Africans not turning into Frenchmen after growing up in France; they see Africans not turning into Englishmen after growing up in England; and they see Africans returning to tribal savagery in New Orleans after some wind and flooding. All of this is making White multi-racialists a sensitive and nervous bunch.

In the faces of Lynx and Lamb they see their dreams of a new generation of brainwashed true believers being scoffed at as ridiculous. This is very disturbing stuff for multi-racialists since in a way that was their “moral retirement plan.” They were really betting on the whole propaganda in public schools thing.

I guess they thought if no one could distinguish right from wrong then no one would be able to look back and judge them for what they have done.

For White multi-racialists Prussian Blue are terrifying because they are reminder that the fantasy is being torn apart – and at some point, reality will demand recognition.

It is very important that we support Prussian Blue in their activism. They have

produced a CD that is unique in two ways:

No other nationalist band plays with their particular style. No other nationalist band produces music that appeals to young girls, the one group of our people who are subjected to an enormous amount of anti-White propaganda. This CD fills a rather large, empty void in nationalist music.

The CD, from a general quality standpoint, is well put together by any standard. I have seen Prussian Blue play some pretty good concerts. Once, I saw them arrive at an event after spending over 30 hours on planes and in airports, and another few hours on the highway. After they arrived they waited a few minutes for the band that was playing to finish, then they walked up on stage and gave one of the best performances I had ever seen them play – everyone there was blown away. Even compared to that concert, their performance on this new CD is definitely their best.

It is up to all of us to make this CD a success.

Reviewed by David Daugherty, Beverly Hills, Florida
www.counterculturemusic.net

